

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 11, 2008 8:00 am**  
**Secretary of State**

02-11-2008 90045 038 \*\*\*\*61.25

|                                                                                       |         |                                                                    |         |
|---------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------|---------|
| <b>DOCUMENT # N07000007736</b>                                                        |         |                                                                    |         |
| 1. Entity Name<br><b>MADISON AVENUE INDUSTRIAL PARK CONDOMINIUM ASSOCIATION, INC.</b> |         |                                                                    |         |
| Principal Place of Business<br><b>1277 HARDIN AVENUE<br/>SARASOTA FL 34243</b>        |         | Mailing Address<br><b>1277 HARDIN AVENUE<br/>SARASOTA FL 34243</b> |         |
| 2. Principal Place of Business - No P.O. Box #                                        |         | 3. Mailing Address                                                 |         |
| Suite, Apt. #, etc.                                                                   |         | Suite, Apt. #, etc.                                                |         |
| City & State                                                                          |         | City & State                                                       |         |
| Zip                                                                                   | Country | Zip                                                                | Country |



1st MOORE CR2E037 (10/07)

|                                                                                                                                                                                                                               |  |                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|
| 4. FEI Number                                                                                                                                                                                                                 |  | Applied For<br>Not Applicable                                                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |  | <b>\$8.75 Additional Fee Required</b>                                                    |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                               |  | 7. Name and Address of New Registered Agent                                              |  |
| <b>LEVELL, SIMON</b><br><b>1277 HARDIN AVENUE</b><br><b>SARASOTA FL 34243</b>                                                                                                                                                 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                                                                                          |  |
| SIGNATURE                                                                                                                                                                                                                     |  | DATE                                                                                     |  |

**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2008**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be**  
**Added to Fees**

**Make Check Payable to**  
**Florida Department of State**

|                            |                             |                                                       |  |
|----------------------------|-----------------------------|-------------------------------------------------------|--|
| 10. OFFICERS AND DIRECTORS |                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |  |
| TITLE                      | PD                          | TITLE                                                 |  |
| NAME                       | LEVELL, SIMON               | NAME                                                  |  |
| STREET ADDRESS             | 4228 GYPSY ST.              | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                | SARASOTA FL 34233           | CITY-ST-ZIP                                           |  |
| TITLE                      | TD                          | TITLE                                                 |  |
| NAME                       | COLEMAN, JAMES M            | NAME                                                  |  |
| STREET ADDRESS             | 1361 W. UNIVERSITY PARK WAY | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                | SARASOTA FL 34243           | CITY-ST-ZIP                                           |  |
| TITLE                      | SD                          | TITLE                                                 |  |
| NAME                       | CARTWRIGHT, TERRY           | NAME                                                  |  |
| STREET ADDRESS             | 6389 HOLLYWOOD BLVD.        | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                | SARASOTA FL 34231           | CITY-ST-ZIP                                           |  |
| TITLE                      |                             | TITLE                                                 |  |
| NAME                       |                             | NAME                                                  |  |
| STREET ADDRESS             |                             | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                |                             | CITY-ST-ZIP                                           |  |
| TITLE                      |                             | TITLE                                                 |  |
| NAME                       |                             | NAME                                                  |  |
| STREET ADDRESS             |                             | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                |                             | CITY-ST-ZIP                                           |  |
| TITLE                      |                             | TITLE                                                 |  |
| NAME                       |                             | NAME                                                  |  |
| STREET ADDRESS             |                             | STREET ADDRESS                                        |  |
| CITY-ST-ZIP                |                             | CITY-ST-ZIP                                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

01/30/08 941-925-9898