NO 7000007688

(Re	questor's Name)	
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PICK-UP	☐ WAIT	MAIL
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Certified Copies	Certificate	s of Status
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T. Roberto . SEP 1 8 2008

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Expressions of Joy Performing Arts Institute, Inc			
DOCUMENT NUMBER: N07000007688			
The enclosed Articles of Amendment and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
Tom Walker			
(Name of Contact Person)			
(Firm	/ Company)		
2866 SW 12 Street			
(A	Address)		
Deerfield Beach, FL 33442			
(City/ State and Zip Code)			
For further information concerning this matter, please call:			
Ç	•		
Tom Walker	at (954) 304-3278		
(Name of Contact Person)	(Area Code & Daytime Telephone Number)		
Enclosed is a check for the following amount:			
☑ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)		
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		

Articles of Amendment to Articles of Incorporation of

FILED.
08 SEP 15 PM 1: \$5

SEURETARY OF STATE TALLAHASSEE, FLORIDA

Expressions of Joy Performing Arts Institute, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N0700007688
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
The Greenhouse Institute, Inc.
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: August 28, 2008	• •
Effective date if applicable: September 1, 2008	
(no more than 90 days after amendment file date)	•
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was (were) adopted by the members and the number of vot for the amendment was sufficient for approval.	es cast
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.	
Simon Town Miles	
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)	
Tom Walker	
(Typed or printed name of person signing)	
President & Chairman	
(Title of person signing)	

FILING FEE: \$35