## NO700007554

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
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DH 08125

05/68/25--01016--003 \*+35.00



## **COVER LETTER**

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Amendment Section Division of Corporations TO:

| SUBJECT: Name of Corporati | OXFORD TERRACE II CONDOM           | MINIUM ASSOCIATION, I       | NC.<br>                            |  |  |
|----------------------------|------------------------------------|-----------------------------|------------------------------------|--|--|
| •                          | OCUMENT NUMBER: N07000007554       |                             |                                    |  |  |
| The enclosed State         | ment of Change of Registered C     | Office/Agent and fee are su | ibmitted for filing.               |  |  |
| Please return all co       | rrespondence concerning this m     | atter to the following:     |                                    |  |  |
| Garry Griffin              |                                    | •                           |                                    |  |  |
| Name of Contact P          | erson                              |                             |                                    |  |  |
| Bosshardt Property         | Management                         |                             |                                    |  |  |
| Firm/Company               |                                    |                             |                                    |  |  |
| 5522 NW 43rd St            |                                    |                             |                                    |  |  |
| Address                    |                                    | <u> </u>                    |                                    |  |  |
| Gainesville, FL. 326       | 553                                |                             |                                    |  |  |
| City/State and Zip         | Code                               |                             |                                    |  |  |
|                            | customerservice                    | @bosshardteam.com           |                                    |  |  |
| E-mail address: (          | to be used for future annual re    | eport notification)         |                                    |  |  |
| For further informa        | ntion concerning this matter, plea | ase call:                   |                                    |  |  |
|                            | Garry Griffin                      | at (352)                    | 240-2713<br>Daytime Telephone Numb |  |  |
| No                         | ne of Contact Person               | Area Code & D               | Daytime Telephone Numb             |  |  |

Mailing Address: Amendment Section

**Division of Corporations** P.O. Box 6327

Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of section statement of change is submitted for in order to change its regist   | a corporation organi   | zed under the laws of the St                                  | ate ofFlorida                  |
|--|--|---|--------------------------------|
|  | OXFORD TERRACE II CONDOMINIUM ASSOCIATION, INC.  5522 NW 43rd St. Gainesville FL . 32653 |   |                                |
| 2. The principal office address:   |  |   |                                |
| 3. The mailing address (if different):   |  | SAME AS ABOVE   |                                |
| 4. Date of incorporation/qualification   |  |   | N07000007554                   |
| 5. The name and street address of the Florida Department of State: (If re  | e current registered ag  | gent and registered office on                                 |                                |
| Univ   | ersity Association Mar   | nagement, LLC   |                                |
|  | 1107 SW 2nd Ave  |   |                                |
|  | Gainesville, FL 32601  | i   | 2025                           |
| 6. The name and street address of the (if changed):  | e new registered agen  |   | PRS HAY -9 PH 3: LT            |
|  | 5522 NW 43rd Str   | <del></del> -   | ين الآل                        |
|  | P.O. Box   | NOT acceptable  |                                |
|  | Gainesville, FL 32   | 2653  |                                |
| The street address of its registered cas changed will be identical.  | office and the street a  | address of the business offic                                 | ce of its registered agent,    |
| Such change was authorized by reso<br>authorized by the board, or the corp   | olution duly adopted oration has been not  | by its board of directors or<br>ified in writing of the chang | by an officer so<br>gc.        |
| - Jum /  | $\sim 1/$  | Garry Grif  | fin                            |
| Signature of an other of director  I hereby accept the appointment as I further agree to comply with the p of my duties, and I am familiar with document is being filed merely to re corporation has been notified in wr | rovisions of all statu<br>and accept the oblig<br>glect a change in the                  | teš relative to the proper a                                  | tv.<br>nd complete performance |
| Dans/  | Jak .  | 4   | -n <sub>1</sub> -25            |
| Signature of Registered Agent If signing on behalf of an entity:   |  | Date  |                                |
| Garry Griffin  |  |   |                                |
| Typed or Printed Name  | <u> </u>   |   |                                |

\* \* \* FILING FEE: \$35.00 \* \* \*