

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000007524

FILED  
Feb 25, 2011  
Secretary of State

**Entity Name:** MEN'S BARN MEETING INC

**Current Principal Place of Business:**

5800 PILGRIM TRAIL WEST  
MOLINO, FL 32577

**New Principal Place of Business:**

**Current Mailing Address:**

5800 PILGRIM TRAIL WEST  
MOLINO, FL 32577

**New Mailing Address:**

**FEI Number:**                      **FEI Number Applied For ( )**                      **FEI Number Not Applicable (X)**                      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PORTER, JAMES P  
5800 PILGRIM TRAIL WEST  
MOLINO, FL 32577    US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title:            PRES  
Name:            PORTER, JAMES P  
Address:        5800 PILGRIM TRAIL WEST  
City-St-Zip:    MOLINO, FL 32577 US

Title:            VP  
Name:            FREEMAN, ROBBY  
Address:        326 TALLOW TREE DRIVE  
City-St-Zip:    PENSACOLA, FL 32506 US

Title:            SEC  
Name:            BROWN, TOM  
Address:        8806 KLONDIKE RD  
City-St-Zip:    PENSACOLA, FL 32526

Title:            TREA  
Name:            MCRORY, JIM  
Address:        2400 FARRIS AVENUE  
City-St-Zip:    PENSACOLA, FL 32526 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES P PORTER

PRES

02/25/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date