N07000007411

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C. GOLDEN SEP - 6 2017

COVER LETTER

TO: Amendment Section Division of Corporations

CENTER FOR NAME OF CORPORATION:	IMMIGRANT ADVANCEMENT, INC
DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are	submitted for filing.
 Please return all correspondence concerning this 	matter to the following:
JUAN F. MADRID	
	(Name of Contact Person)
LAW OFFICE OF JUAN F. MADRID P.A.	
	(Firm/ Company)
150 S.E, 2nd AVE Suite 701	
	(Address)
MIAMI, FL 33131	
	(City/ State and Zip Code)
cimaorg@yahoo.com	
E-mail address: (to be	used for future annual report notification)
For further information concerning this matter, pl	case call:
JUAN MADRID	305 371-5702
(Name of Contact Pe	
Enclosed is a check for the following amount ma	le payable to the Florida Department of State;
	e & S43.75 Filing Fee & S52.50 Filing Fee tus Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallabassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

August 11, 2017

JUAN F. MADRID 150 SE 2ND AVENUE SUITE 701 MIAMI, FL 33131

SUBJECT: CENTER FOR IMMIGRANT ADVANCEMENT, INC.

Ref. Number: N07000007411

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

Florida law requires any business entity serving in the capacity of a registered agent to have an active registration or filing on our records.

The registered agent must sign accepting the designation.

Please return your document along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 717A00016480



Articles of Amendment Articles of Incorporation of

FILE()

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CENTER FOR IMMIGRANT ADVANCEMENT, INC. (Name of Corporation as currently filed with the Florida Dept. of State) N07000007411 . . . 1 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co," may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: _, Florida _ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agynt. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

address of each Officer tAttach additional sheets Please note the officer/dip = President; V= Vice Executive Officer; CFO held. President, Treasure Changes should be noted a change, Mike Jones lea	and/or E, if neces. irector tit. President = Chief P. er, Direct Lin the fo	pirector bein sary) le by the first T = Treasur linancial Offi or would be i llowing many orporation, S	g added:	of each officer/director being removed and title, name, and ector; TR = Trustee; C = Chairman or Clerk; CEO = Chief holds more than one title, list the first letter of each office is listed as the PST and Mike Jones is listed as the V. There is and S. These should be noted as John Doe, PT as a Change,
Mike Jones, V as Remove Example: X Change X Remove X Add	e, and Sai PT V SV	John Doe Mike Jones Sally Smith		
Type of Action (Check One)	Title	<u>N</u>	ame 	<u>Addres</u> s
1) X Change	PD	Ji	 JAN F. MADRID 	150 SE 2nd AVE SUITE 701
Add				MIAMI, FL 33131
Remove				
2) Change	D	N	 GOLAS A. OLANO 	3426 WESLEYAN DRIVE
Add		-		ANCHORAGE, AK 99508
X Remove				
3) Change				
Add				
Remove				
4) Change				
Add				
Remove				
5) Change		_		
Add				
Remove				
6) Change				
Add				

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____ Remove

E. If amending or adding additional Articles (attach additional sheets, if necessary). (B	enter change(s) here:
(attach additional sheets, if necessary). (B	e specific)
	<u> </u>
<u> </u>	
·	

	date of each amen this document was	idment(s) adoption:	LY 21, 2017, if other than the
	ective date <u>if appli</u> c	eable:	
		(no mi	ore than 90 days after amendment file date)
		ed in this block does not rate on the Department of S	neet the applicable statutory filing requirements, this date will not be listed as the state's records.
Ado	ption of Amendme	ent(s) (<u>CH</u>	ECK ONE)
	The amendment(s) was/were sufficient		members and the number of votes cast for the amendment(s)
	There are no memi		to vote on the amendment(s). The amendment(s) was/were
	Dated	07/21/2017	
	Signature		
			chairman of the board, president or other officer-if directors by an incorporator – if in the hands of a receiver, trustee, or liciary by that fiduciary)
			(Typed or printed name of person signing)
		PRESIDENT / DIRE	 CTOR
			(Title of person signing)