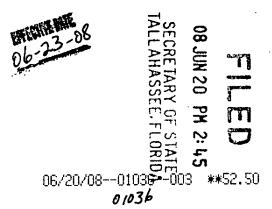
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Amend

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: COLOMBI	IAN AMERICAN NATIONAL COALITION, INC.	
DOCUMENT NUMBER: N070000074	11	
The enclosed Articles of Amendment and fee	are submitted for filing.	
Please return all correspondence concerning to	his matter to the following:	
	Madrid	
(Name of Contact Person)		
COLOMBIAN AMERICAN	NATIONAL COALITION, INC.	
(Firm/ Company)		
809 SW 8TH STREET, SUI	TE 212	
•	Address)	
MIAMI, FL 33130		
(City/ Sta	te and Zip Code)	
For further information concerning this matter	r, please call:	
Juan F. Madrid	at (305) 371-5702	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:	:	
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

Articles of Amendment 'to Articles of Incorporation of

COLOMBIAN AMERICAN NATIONAL COALITION, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N07000007411

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit* Corporation adopts the following amendment(s) to its Articles of Incorporation:

Y OF SHATE FORIDA

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "fit." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

Article II--Delete old principal place of business 150 S.E. 2nd Avenue, Suite 1009, Miami, FL 33131.

ADD: Article IX--The corporation is organized exclusively for charitable, educational or scientific purposes,

within the meaning of section 501(c)(3) of the Internal Revenue Code (or corresponding section of any future Federal tax code.)

Add new principal place of business address to 809 S.W. 8th Street, Suite 212, Miami, FL 33130.

ADD: Article X--No part of the net earnings of the corporation shall inure to benefit of, or be distributable to its

members, trustees, directors, officers or other private persons, except that the corporation shall be

authorized and empowered to pay reasonable compensation for services rendered and to make payments

and distributions in furtherance of Section 501(c)(3) purposes. No substantial part of the activities of the

corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation,

and the corporation shall not participate in, or intervene in (including the publishing or distribution of

statements) any political campaign on behalf of or in opposition to any candidate for public office.

ADD ARTICLES XI AND XII IN ADDENDUM

(Attach additional pages if necessary) (continued)

ADDENDUM

ADD: Article XI

Not withstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation/organization exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code (or corresponding section of any future Federal tax code) or (b) by a corporation/organization, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code (or corresponding section of any future Federal tax code.)

ADD: Article XII

Upon dissolution of this corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, *i.e.* charitable, educational or scientific, or corresponding section of any future Federal tax code, or shall be distributed to the Federal government, or to a state or local government for a public purpose.

The date of adoption of the amendment(s) was: 6/11/2008		
Effective date if applicable: 6/23/2008		
(no more than 90 days after amendment file date)		
Adoption of Amendment(s) (CHECK ONE)		
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.		
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.		
Signature		
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)		
Juan F. Madrid		
(Typed or printed name of person signing)		
Secretary		
(Title of person signing)		

FILING FEE: \$35