2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000006946

Entity Name: SOUTHWEST FLORIDA COMBINE INC

FILED Apr 29, 2009 Secretary of State

Current Principal Place of Business:	New Principal Place of Business:
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16157 CR 675

PARRISH, FL 34219 US

Current Mailing Address: New Mailing Address:

16157 CR 675

PARRISH, FL 34219 US

FEI Number: FEI Number Applied For () FEI Number Not Applicable (X) Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

BUDICK, PAUL R 16157 CR 675 PARRISH, FL 34219

US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

OFFICERS AND DIRECTORS:

(X) Change () Addition

() Delete CLAUSSING, ANNA DEFREITAS, RONALD Name: Name: Address: #1 CLAUSSING ROAD Address: 4240 ELLIS ROAD City-St-Zip: NACOTEE, FL 34268 US City-St-Zip: FT MYERS, FL 33905 US

Title: SEC () Delete Title: SEC (X) Change () Addition Name: SANCHEZ, GABRIEL Name: ARTHINGTON, JOHN

Address: BOX 2494 Address: 2053 PALM HARBOR TERR City-St-Zip: BONITA SPRINGS, FL 34133 US City-St-Zip: PUNTA GORDA, FL 33982 US

Title: TREA () Delete Title: () Change () Addition

BUDICK, PAUL R Name: Name: Address: 16157 CR 675 Address: City-St-Zip: PARRISH, FL 34219 US City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL R BUDICK **TRES** 04/29/2009