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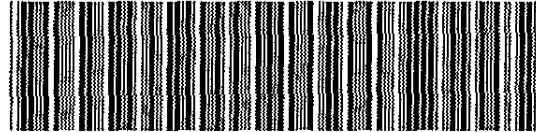
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ADVENT RECOVERY MINISTRIES, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: RANDOLPH A. WOOD

Name (Printed or typed)

17290 REWIS ROAD

Address

ALVA, FL 33920-5522

City, State & Zip

239-464-3260

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION OF ADVENT RECOVERY MINISTRIES, INC.

In Compliance with Chapter 617, F.S., (Not for Profit)

We, the undersigned, desiring to become incorporated under the provisions of the laws of the state of Florida, adopt the following Articles of Incorporation:

ARTICLE I - NAME OF CORPORATION The name of this corporation (church) is Advent Recovery Ministries, Inc.

ARTICLE II - LOCATION The location of the church shall be in the City of Alva, County of Lee, State of Florida. The street address and mailing address of the registered office of the church shall be 17290 Rewis Road, Alva, Florida 33920-5522.

ARTICLE III - FUNDAMENTAL PRINCIPLES This church is an independent recovery-friendly church and recognizes the following as the fundamental principles of doctrine:

Preamble: The Bible is our all-sufficient rule for faith and practice. This Statement of Doctrinal Truth is intended simply as a basis of fellowship among us (i.e., that we all speak the same thing, 1 Corinthians 1:10; Acts 2:42). The phraseology employed in this statement is not inspired or contended for, but the truth set forth is held to be essential to a full-gospel ministry. No claim is made that it contains all biblical truth, only that it covers our need as to these fundamental doctrines.

(A) The One True God: The one true God has revealed Himself as the eternally self-existent "I AM," the Creator of the universe and the Redeemer of mankind (Deut. 6:4; Ex. 3:14; Isa. 43:10, 11). God has further revealed Himself as a triune Being, manifested as Father, Son, and Holy Spirit - each co-eternal in being, co-identical in nature, coequal in power and glory, and having the same attributes and perfections (Deut. 6:4; Isa. 48:16; Matt. 28:19; Lk. 3:22; John 14:10, 26; II Cor. 13:14).

(B) The Scriptures Inspired: The scriptures, both Old and New Testaments, are the verbally and plenary inspired Word of God and are the revelation of God to man. They are inerrant, infallible, and God-breathed, and therefore are the final authoritative rule of faith and conduct. The sixty-six books of the Old and New Testament are the complete and divine written revelation of God to Man. The Scriptures shall be interpreted according to their normal grammatical-historical meaning, and all issues of interpretation and meaning shall be determined by the Board of Directors. (II Tim. 3:15-17; I Thes. 2:13; II Pet. 1:20-21).

(C) The Deity of the Lord Jesus Christ: The Lord Jesus Christ is the eternal Son of God and, as such, shares in the divinity and deity of God (Matt. 1:23; Jn. 5:22, 23; II Jn. 3; Heb. 1:1-13).

(D) Original Sin and the Fall of Man: Man was created good and upright; for God said, "Let us make man in our image, after our likeness..." (Gen. 1:26). The first man, Adam, through disobedience, fell from the grace of God, and thus sin and death entered into the world. Adam's transgression incurred not only physical death for man, but also spiritual death, which is eternal separation from God (Gen. 2:17; 3:6-24). Man's propensity to sin because of his sinful nature necessitates salvation from the power of sin and a Savior to provide that salvation (Rom. 5:12-21).

(E) The Salvation of Man: Man's only hope of redemption and salvation from the power of sin is through the shed blood of the Lord Jesus Christ (Acts 4:12; Rom. 5:8-13; 10:9; James 1:21; Eph. 2:8).

(F) Christ, the One Shepherd: Jesus Christ is the Good Shepherd (Jn. 10:11) and the Great Shepherd (Heb. 13:20). There is only one spiritual shepherd referred to in the New Testament and Jesus Christ is that one (Jn. 10:16). The pastor is the undershepherd, called of God, to minister to spiritual needs and to direct the activities of the church in accordance with its bylaws. He should be respected as the leader. In the event he is elected to serve for an indefinite time, he should not presume that indefinite means permanent. The term "indefinite" merely means that the door is left open for unlimited ministry under the blessing of God, which can be terminated by the decision of the pastor or the congregation.

(G) The Church and Its Mission: The church is the Body of Christ, the habitation of God through the Holy Spirit, with divine appointments for the fulfillment of her Great Commission. Each believer, born of the Spirit, is an integral part of the general assembly and the Church of the firstborn which is enrolled in heaven (Eph. 1:22, 23; 2:22; Heb. 12:23). Since God's purpose concerning man is to seek and to save those who are lost, to be worshiped by man, and to build a body of believers in the image of His Son, the responsibility of the Church is:

1. To be an agency of God for evangelizing the world (Acts 1:8; Matt. 28:19, 20; Mk. 16:15, 16).
2. To be a corporate body in which man may worship God (1 Cor. 12:13).
3. To be a channel of God's purpose to build a body of saints who are being perfected in the image of His Son (Eph. 4:11-16; 1 Cor. 12:28; 14:12).

(H) The Ordinances of the Church:

1. Baptism in Water: The ordinance of baptism by immersion is commanded in the scriptures. All who repent of their sins and believe in Christ as Savior and Lord are to be baptized. This is a declaration to the world that they have been raised with Him in newness of life (Matt. 28:19; Mk. 16:16; Acts 10:47, 48; Rom. 6:4).

2. The Lord's Supper or Holy Communion: The Lord's Supper, consisting of the elements – the bread and the cup of the fruit of the vine – is the symbol expressing our sharing of the divine nature of our Lord Jesus Christ (II Pet. 1:4), a memorial of His suffering and death, and a prophecy of His second coming (1 Cor. 11:26), and partaken by all believers till He comes!

(I) The Baptism in the Holy Spirit: The baptism of believers in the Holy Spirit is evidenced by the initial physical sign of speaking with other tongues as the Spirit of God gives utterance (Acts 2:4). With the baptism in the Holy Spirit comes the endowment of power for life and service, the bestowment of the gifts (or enablement of the Holy Spirit) and their uses in the ministry of the body of Christ (Lk. 24:49; Acts 1:4, 8; 1 Cor. 12:1-31). This experience is distinct from, and subsequent to, the experience of the new birth (Acts 8:12-17; 10:44-46; 11:14, 15; 15:7-9).

(J) Divine Healing: Divine healing was provided for in the Old Testament (Ex. 15:23-26; Ps. 103:1-3; Isa. 53:4, 5) and is an integral part of the Gospel (Matt. 8:16, 17; Acts 5:16; James 5:14-16).

(K) The Second Advent of Christ: The Second Coming of Christ includes the catching away of the Church (1 Thes. 4:16, 17), followed by the actual, visible return of Christ with His saints (the Church) to reign with Him on earth for one thousand years (Zech. 14:5; Matt. 24:27, 30; Rev. 1:7; 19:11-14; 20:1-6). This millennial reign will bring the salvation of the nation of Israel (Ezek. 39:28, 29; Zeph. 3:19, 29; Rom. 11:26, 27) and the establishment of universal peace (Isa. 11:6-9; Ps. 72:3-8; Mic. 4:3, 4).

(L) The Final Judgment: There will be a final judgment in which the wicked dead will be raised and will be judged according to their works. Whosoever is not found written in the book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burns with fire and brimstone, which is the second death (Matt. 25:46; Mark 9:43-48; Rev. 19:20; 20:11-15; 21:8).

(M) The New Heavens and the New Earth: "... We, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness" (II Pet. 3:13; see also Rev. 21:1).

(N) Principles of Ministries: We believe that the principles set forth in Matthew 25:31-46 are the basis of our ministry. We further advocate a relational approach in the teaching of God's Word.

(O) Human Sexuality: We believe in God's gracious creation intent for both faithful lifelong heterosexual union for married persons and for committed celibate behavior for unmarried persons as the only Biblical options for human sexual conduct, as all other sexual unions are clearly identified as being sinful and destructive of persons (Gen. 1:27, 2:24; I Thess. 4:3-8; Heb. 13:4); and, that all alternative sexual unions outside of heterosexual marriage including homosexual/bisexual practices, adultery, and fornication are sin; and such conduct calls for repentance and openness to the transforming power of God (Lev. 18:22, 20:13; Rom. 1:18-32; I Cor. 6:9-10). We believe that the only legitimate marriage is the joining of one man and one woman. (Gen. 2:24; Rom. 7:2; I Cor. 7:10; Eph. 5:22-23)

(P) Pornography and Obscenity: We believe pornography violates the sexual and moral integrity of human beings. God created human beings as male and female to consummate their sexual union within the security of marriage for the purposes of procreation and mutual intimacy. Pornography encourages sexually immoral thoughts (Matthew 5:28) and actions (I Corinthians 6:9; Galatians 5:19) and is thus destructive to marital and family relationships. God created men and women in His image (Gen. 1:27) as sexual beings. But because of sin in the world (Rom. 3:23), sex has been misused and abused (Rom. 1:24-25).

Pornography attacks the dignity of men and women created in the image of God. Pornography also distorts God's gift of sex which should be shared only within the bounds of marriage (I Cor. 7:2-3). When the Bible refers to human sexual organs, it often employs euphemisms and indirect language. Although there are some exceptions (a woman's breasts and womb are sometimes mentioned), generally Scripture maintains a basic modesty towards a man's or woman's sexual organs. Moreover, Scripture specifically condemns the practices that result from pornography such as sexual exposure (Gen. 9:21-23), adultery (Lev. 18:20), bestiality (Lev. 18:23), homosexuality (Lev. 18:22 and 20:13), incest (Lev. 18:6-18), and prostitution (Deut. 23:17-18). A biblical perspective of human sexuality must recognize that sexual intercourse is exclusively reserved for marriage for the following purposes. First, it establishes the one-flesh union (Gen. 2:24-25; Matt. 19:4-6). Second, it provides for sexual intimacy within the marriage bond. The use of the word "know" indicates a profound meaning of sexual intercourse (Gen. 4:1). Third, sexual intercourse is for the mutual pleasure of husband and wife (Prov. 5:18-19). Fourth, sexual intercourse is for procreation (Gen. 1:28). The Bible also warns against the misuse of sex. Premarital and extramarital sex is condemned (I Cor. 6:13-18; I Thess. 4:3). Even thoughts of sexual immorality (often fed by pornographic material) are condemned (Matt. 5:27-28). Moreover, Christians must realize that pornography can have significant harmful effects on the user. These include: a comparison mentality, a performance-based sexuality, a feeling that only forbidden things are sexually satisfying, increased guilt, decreased self concept, and obsessional thinking.

Christians, therefore, must do two things. First, they must work to keep themselves pure by fleeing immorality (I Cor. 6:18) and thinking on those things which are pure (Phil. 4:8). As a man thinks in his heart,

so is he (Prov. 23:7). Christians must make no provision for the flesh (Rom. 13:14). Pornography will fuel the sexual desire in abnormal ways and can eventually lead to even more debase perversion. We, therefore, must "abstain from fleshly lusts which war against the soul" (I Peter 2:11). Second, Christians must work to remove the sexual perversion of pornography from society.

The Ministry is committed to pray fervently for those bond-slaves of Satan who are intent upon trafficking in pornography and obscenity. We are committed to compassionately minister to those victims of this immoral epidemic who are trapped in unmarried pregnancies, child prostitution, destroyed marriages, rape induced trauma, AIDS, or other life-threatening tragedies brought on by this plague.

(Q) The Personality of Satan: We believe that Satan is a person, the author of sin and the cause of the Fall of Man; that he is the open and declared enemy of God and man; and that he shall be eternally punished in the Lake of Fire (Job 1:6-7; Isa. 14:12-17; Matt. 4:2-11; 25:41; Rev. 20:10).

(R) Creation: We believe that God created the universe in six literal, 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, and Theistic Evolution as unscriptural theories of origin (Gen. 1-2; Ex. 20:11).

(S) Civil Government: We believe that God has ordained and created all authority consisting of three basic institutions: 1) the home, 2) the church, and 3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each institution specific Biblical responsibilities and balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in their respective Biblically assigned spheres of responsibility under God (Rom. 13:1-7; Eph. 5:22-24; Heb. 13:17; I Pet. 2:13-14).

(T) Family Relationships: We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loves the church. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are an heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values and leading them, through consistent lifestyle example and appropriate discipline, including Scriptural corporal correction (Gen. 1:26-28; Ex. 20:12; Deut. 6:4-9; Ps. 127:3-5; Prov. 19:18; 22:15; 23:13-14; Mk. 10:6-12; I Cor. 7:1-16; Eph. 5:21-33; 6:1-4, Col. 3:18-21; Heb. 13:4; I Pet. 3:1-7). For this reason, we shall strive to restore families of addicts when possible, that godly homes may be built upon the ashes of destruction caused by substance abuse.

(U) Abortion: We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the physical or mental well being of the mother are acceptable (Job 3:16; Ps. 51:5; 139:14-16; Isa. 44:24; 49:1, 5; Jer. 1:5; 20:15-18; Luke 1:44).

(V) Love: We believe that we should demonstrate love for others, not only toward fellow believers, but also toward both those who are not believers and those who oppose us. We are to deal with those who oppose us graciously, gently, patiently, and humbly. God forbids the stirring up of strife, the taking of revenge, or the threat or the use of violence as a means of resolving personal conflict or obtaining personal justice. Although God commands us to abhor sinful actions, we are to love and pray for any person who engages

in such sinful actions (Lev. 19:18; Matt. 5:44-48; Luke 6:31; John 13:34-35; Rom. 12:9-10; 17-21; 13:8-10; Phil. 2:2-4; II Tim. 2:24-26; Titus 3:2; I John 3:17-18).

(W) Lawsuits Between Believers: We believe that Christians are prohibited from bringing civil lawsuits against other Christians, the ministry, or the church to resolve personal disputes. We believe the ministry or church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander (I Cor. 6:1-8; Eph. 4:31-32).

(X) Missions: We believe that God has given the ministry and church a great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ we must use all available means to go to the foreign nations and not wait for them to come to us (Matt. 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; II Cor. 5:20).

(Y) Twelve Steps and Their Biblical Basis: In our recovery programs, we use the twelve step approach. We believe that these steps as listed below are in harmony with, and have been distilled from, the written Word of God. Although we accept and use other wordings that are, in substance the same, the following wording is preferred.:

1. We admitted we were powerless over our addictions and compulsive behavior. That our lives had become unmanageable. *For I know that nothing good dwells in me that is, in my flesh; for the wishing is present in me, but the doing of the good is not.* Romans 7:18

2. Came to believe that a power greater than ourselves could restore us to sanity. *For it is God who is at work in you, both to will and to work for His good pleasure.* Philippians 2:1-3

3. Made a decision to turn our will and our lives over to the care of God as we understood Him. *I urge you, therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.* Romans 12:1

4. Made a searching and fearless moral inventory of ourselves. *Let us examine and probe our ways, and let us return to the Lord.* Lamentations 3:40

5. Admitted to God, to ourselves, and to another human being, the exact nature of our wrongs. *Therefore, confess your sins to one another, and pray for one another, so that you may be healed.* James 5:16a

6. Were entirely ready to have God remove all these defects of character. *Humble yourselves in the presence of the Lord, and He will exalt you.* James 4:10

7. Humbly asked Him to remove all our shortcomings. *If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.* I John 1:9

8. Made a list of all persons we had harmed and became willing to make amends to them all. *And just as you want men to treat you, treat them in the same way.* Luke 6:31

9. Made direct amends to such people whenever possible, except when to do so would injure them or others. *If, therefore, you are presenting your offering at the altar, and there remember that your*

brother has something against you, leave your offering there before the altar, and go your way; first be reconciled to your brother, and then come and present your offering. Matthew 5:23-24

10. Continued to take personal inventory and when we were wrong, promptly admitted it. *Therefore, let him who thinks he stands take heed lest he fall. I Corinthians 10:12*

11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and power to carry that out. *Let the Word of Christ richly dwell in you. Colossians 3:16a*

12. Having had a spiritual experience as the result of these steps, we tried to carry this message to others, and practice these principles in all our affairs. *Brethren, even if a man is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; looking to yourselves, lest you too be tempted. Galatians 6:1*

ARTICLE IV - PURPOSES This ministry, as a part of the Body of Christ and an integral part of the general assembly and the Church of the firstborn which is enrolled in heaven, shall carry on all the purposes and agencies of the local church, and has the power and authority to carry out any and all of the Ordinances, Ministries, Discipline, and Duties of the church.

This church is a nonprofit ecclesiastical corporation organized and operated exclusively for religious purposes within the meaning of Section 501 (c) (3) of the United States Internal Revenue Code of 1986, as amended (or the corresponding provision of any future United States Internal Revenue Code). The church shall not carry on any activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501 (c) (3) of the Code or (b) by a corporation contributions to which are deductible under Section 170 (c) (2) of the Code. This church has not been formed for pecuniary profit or gain. No part of the assets, income, or profit of the church shall inure to the benefit of its members, council members, or officers. However, the church shall be authorized to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in this Article IV. No substantial part of the activities of this church shall be the carrying on of propaganda or otherwise attempting to influence legislation. This church shall not participate in or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

ARTICLE V - CHURCH GOVERNANCE The ecclesiastical government of the church shall be conducted in accordance with the Constitution and Bylaws that the church shall adopt or revise. The council of this church, as defined under the Church Constitution, shall constitute the board of trustees and shall have all powers over the temporalities of this church as the Church Bylaws and relevant state law may prescribe. The pastor(s), if there be one or more, and any persons elected to the office of elder or deacon according to the Church Constitution must be members of the church. The corporate functions related to an office shall cease on the vacating of the office, but a vacancy in the office of the pastor(s) shall in no way affect the board of trustees.

ARTICLE VI - PROPERTY *A. Manner in Which Held* All real and personal property shall be held exclusively in furtherance of the purposes of this church and in furtherance of the principles of doctrine and ecclesiastical government outlined under Articles III and V of these Articles of Incorporation and interpreted by the Constitution and Bylaws.

B. In the Event of Dissolution In the event of the disbanding of this church and the dissolution of this corporation, the church's remaining assets, if any, after the payment of its debts and expenses, shall be conveyed as the board of trustees may propose and as the affirmative vote of a majority of the members shall determine, subject to each of the following:

1. The members must approve the disbanding of this church and the dissolution of this corporation;
2. The board of trustees shall consult with the members in formulating its proposal for property distribution.
3. The vote of the members shall be in accordance with the provisions of paragraph B of Article VII of these Articles of Incorporation.
4. All remaining assets must be distributed only to one or more organizations which qualify as exempt organizations under Section 501 (c) (3) of the Code.

C. In the Event of Consensual Division In the event that a majority of the members of this church consensually agree to divide this church, with the consent of the members, into two (2) or more churches, all real and personal property of this corporation shall be distributed as a majority vote of the members determines in accordance with the provisions of paragraph B of Article VII of these Articles of Incorporation and subject to review by the members..

D. In the Event of Irreconcilable Division In the event that the membership determines that an irreconcilable division (schism) has occurred within this church, the confessing members of this church who, according to the exclusive determination of the members, remain true to the purposes of this church and the principles of doctrine and ecclesiastical government outlined under Articles III and V of these Articles of Incorporation shall be the lawful congregation of this church and shall have the exclusive right to hold and enjoy the real and personal property of this church. Nothing in this Article VI shall prevent the membership from determining, in keeping with the scriptural injunction of I Corinthians 6, that more than one group of confessing members of this church are each a lawful congregation and from dividing the real and personal property between the groups of members as the members may determine.

ARTICLE VII - POWERS OF THE BOARD AND MEMBERSHIP VOTING REQUIREMENTS

A. The affairs of the Church shall be managed by the Board of Trustees. The Board of Trustees shall consist of the Senior Minister of the Church and at least three persons elected by the membership.

B. The Church shall hold a meeting of the Members at least once each fiscal year for the purpose of electing members to the Board of Trustees and for such other purposes as may be provided pursuant to the Bylaws. The election of members of the Board of Trustees shall be by written ballot if the number of nominees exceeds the number of positions to be filled and shall otherwise be governed by the Bylaws. Elections shall be for a term of three years, upon a staggered basis, with one person to be elected each year.

C. Trustees shall serve until their successors are elected. Any vacancy occurring in the position of any trustee before the expiration of the term for which that trustee was elected shall temporarily be filled by a successor chosen by the remaining trustees to serve until the next annual meeting. If that

term does not then expire, the vacancy shall be filled for the remainder of the term by election at such annual meeting in the manner in which other trustees are elected.

D. Any trustee may be removed, prior to the expiration of that trustee's term of office, by the election of a successor by the Members at any regular or special meeting held upon the same notice as is provided for the annual meeting.

E. Any Member of the Church 21 years of age or over and who shall have signed the membership roll at least 90 days before election shall be eligible to serve as trustee. Persons may serve on the Board of Trustees for more than one term, but no person elected to a full term on the Board shall thereafter be eligible for election or appointment to a consecutive term.

F. Except as provided under paragraphs F through I of this Article, the board of trustees shall have the authority to bargain, sell, convey, mortgage, lease, or release any real estate belonging to the church; to erect and repair church buildings, parsonages, schoolhouses and other buildings for the direct and legitimate use of the church; and to fix the salary of anyone in its employment.

G. No purchase, sale or conveyance, mortgage, lease, or fixing of salaries shall occur under paragraph A of this Article VII of these Articles of Incorporation unless the affirmative vote of a majority of the members of the church shall be first obtained at a meeting of the members present and entitled to vote. This meeting shall be specially called for that purpose by notice given for two successive Sundays at the usual place of meeting.

H. In the event of schism, the provisions of Article VI, D shall control the disposition of any real or personal property, and this Article VII shall not be effective.

I. No sale, mortgage, or conveyance shall be made of any gift, grant, donation, conveyance, or bequest which would be inconsistent with the express terms or plain intent of the grant, donation, gift, conveyance, or bequest.

J. The number of trustees constituting the initial board of trustees shall be four and the names and addresses of the persons who are to serve as the initial trustees and until their successors are elected and installed are:

Rev. Randolph A. Wood, 117290 Rewis Road, Alva, Florida 33920
Rev. Cullen Thompson, 5970 Canterbury Road, North Olmsted, Ohio 44070
Rev. Nicholas Pirovolos, 4430 Beacon Square Drive, Holiday, FL 34691
Mr. Glenn Seiders, 2202 Iris Way, Fort Myers, Florida 33905

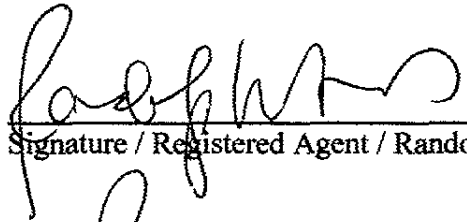
ARTICLE VIII - AMENDMENTS The board of trustees may at any time, by the affirmative vote of two-thirds of the trustees, adopt amendments to these Articles of Incorporation. Notwithstanding the preceding provision, the board of trustees shall not adopt any amendments to these Articles of Incorporation which are inconsistent with the provisions of Articles III through VIII unless approved by the members. Before any such amendment shall become effective, the trustees shall obtain an affirmative vote of at least two-thirds of the members of the church present and entitled to vote at a meeting specially called for that purpose, of which notice has first been given as provided for under paragraph B of Article VII of these Articles of Incorporation.

ARTICLE IX - TERM The term of this corporation is perpetual.

ARTICLE X - INITIAL REGISTERED AGENT AND STREET ADDRESS The name and Florida street address of the registered agent is Randolph A. Wood, 17290 Rewis Road, Alva, Florida 33920-5522.

ARTICLE XI - INCORPORATOR The name and address of the incorporator is Randolph A. Wood, 17290 Rewis Road, Alva, Florida 33920-5522.

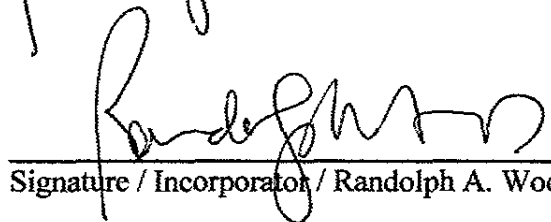
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature / Registered Agent / Randolph A. Wood

July 3, 2007

Date



Signature / Incorporator / Randolph A. Wood

July 3, 2007

Date

FILED
07 JUL 12 PM 2:12
CLERK OF STATE
TALLAHASSEE, FLORIDA