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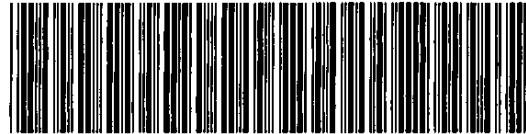
(Business Entity Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

VH
107-22354

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: CRUSHERS FASTPITCH SOFTBALL, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: BOBBY ROTTON
Name (Printed or typed)

16208 ARROWHEAD TRAIL
Address

CLERMONT, FL 34711
City, State & Zip

407-856-2400 (WORK)/407-654-8636 (HOME)/407-496-5684(CELL)
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

July 9, 2007

BOBBY ROTTON
16208 ARROWHEAD TRAIL
CLERMONT, FL 34711

SUBJECT: CRUSHERS FASTPITCH SOFTBALL, INC.
Ref. Number: W07000032354

We have received your document for CRUSHERS FASTPITCH SOFTBALL, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring
Document Specialist
New Filing Section

Letter Number: 807A00043695

**ARTICLES OF INCORPORATION
OF
CRUSHERS FASTPITCH SOFTBALL, INC.**

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I. NAME

The name of this corporation shall be **CRUSHERS FASTPITCH SOFTBALL, INC.** and its' place of business is **16208 Arrowhead Trail, Clermont, Florida 34711.**

ARTICLE II. COMMENCEMENT & DURATION

The commencement of this corporation's existence shall be at the time of the filing of these Articles of Incorporation by the FLORIDA DEPARTMENT OF STATE, DIVISION OF CORPORATIONS. This corporation's duration shall be perpetual.

ARTICLE III. PURPOSE

This corporation is organized exclusively for charitable, educational purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)3 of the Internal Revenue Code or corresponding section of any future Federal Tax Code.

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, distribute assets for one or more exempt purposes within the

meaning of Section 501(c)3 of the Internal Revenue Code or corresponding section of any future Federal Tax Code, as the Board of Directors shall determine.

Any such assets not so disposed of shall be disposed of by an appropriate court exercising jurisdiction in the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations as said court shall determine which are organized and operated exclusively for such purposes.

ARTICLE IV. RESTRICTIONS

(A) All of the property, assets, income, principal, and contributions of the corporation are irrevocably dedicated to the charitable purposes stated above, and no part of the net earnings, properties, or assets of this corporation shall at any time inure to the benefit of any private person or individual or any Director of this corporation, and upon dissolution or liquidation of all properties and assets of this corporation remaining after paying or providing for all debts and obligations, shall be distributed and paid over to such fund, foundation, or corporation organized and operated purely for charitable purposes, as the Board of Directors shall determine and as shall at that time qualify as a tax exempt organization under Section 501(c)3 of the Internal Revenue Code, or as the same may be amended.

(B) No substantial part of the activities of the corporation shall be the carrying on of propaganda, or

otherwise attempting to influence legislation and the corporation shall not participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of or in opposition or any candidate for public office.

(C) Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)3 of the Internal Revenue Code, or the corresponding section of any future Federal Tax Code.

ARTICLE V. MEMBERSHIP

The corporation shall have members, but will be controlled, managed and directed by its Board of Directors.

ARTICLE VI. BOARD OF DIRECTORS

The number of Directors of the corporation shall be not less than three (3) or more than nine (9). Until changed in accordance with the Bylaws of the corporation within the limits above stated, the number of Directors shall be five (5).

The Board of Directors shall consist of President, (2) Vice-Presidents, Secretary and Treasurer.

At the first meeting of the Board of Directors, Bylaws of the corporation shall be adopted setting forth the tenure of the members of the Board of Directors, the manner of electing new members of the Board of Directors, and providing for staggered terms. Thereafter, Directors whose terms are expiring will be elected as provided for in the Bylaws.

The name and address of each individual who shall serve as a member of the Initial Board of Directors are:

NAME

ADDRESS

BOBBY ROTTON

**16208 ARROWHEAD TRAIL
CLERMONT, FLORIDA 34711**

CHRISTOPHER WARREN

**2447 ORSOTA CIRCLE
OCOE, FLORIDA 34761**

BONITA ROTTON

**16208 ARROWHEAD TRAIL
CLERMONT, FLORIDA 34711**

STEVEN VENEZIA

**16043 HORIZON COURT
CLERMONT, FLORIDA 34711**

STEPHANIE MCGOVERN

**14432 N. GREATER HILLS BLVD
CLERMONT, FLORIDA 34711**

ARTICLE VII. BYLAWS

Corporate Bylaws will be hereinafter adopted by the Board of Directors. The corporate Bylaws may be amended or repealed, in whole or in part, by the Board of Directors in the manner provided therein. Any amendments to the corporate Bylaws shall be binding on this corporation's members.

ARTICLE VIII. AMENDMENT

Amendments to these Articles of Incorporation may be adopted by the Board of Directors by a majority vote.

ARTICLE IX. REGISTERED OFFICE AND REGISTERED AGENT

The street address of the registered office is 16208 Arrowhead Trail, Clermont, Florida 34711 and the name of the Registered Agent at the same address is BOBBY ROTTON.



BOBBY ROTTON

Registered Agent

7/10/2007

Date

ARTICLE X. INCORPORATOR

The street address of the Incorporator is 16208 Arrowhead Trail, Clermont, Florida 34711 and the name of the Incorporator at the same address is BOBBY ROTTON.



BOBBY ROTTON

Incorporator

7/10/2007

Date

I hereby accept my designation as Registered Agent and agree to serve as the Registered Agent of **CRUSHERS FASTPITCH SOFTBALL, INC..** I hereby state that I am familiar with and accept the duties and responsibilities as Registered Agent for **CRUSHERS FASTPITCH SOFTBALL, INC..**

Bobby Rotton

Bobby Rotton - Registered Agent

16208 Arrowhead Trail

Clermont, FL 34711

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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STATE OF FLORIDA
County of Orange

On July 10, 2007, BOBBY ROTTON designated above as the individual who shall serve as the Incorporator of Crushers Fastpitch Softball, Inc. and as the corporation's Initial Registered Agent to these Articles of Incorporation, and who is personally known to me, or produced a FLORIDA driver's license as identification, and who personally appeared before me at the time of notarization, and, after being given the oath, acknowledged signing these Articles of Incorporation of **CRUSHERS FASTPITCH SOFTBALL, INC..**

Deborah Cannon
Notary Public

Deborah Cannon
(Notary Public - Printed or Typed Name)

Commission Expiration Date & Commission Number:

(SEAL)

August 27, 2009

