# NO700006873

| (Requestor's Name)                      |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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SECRETAINY OF STATE

7024 NOV 26 PH 3: 51



### **COVER LETTER**

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATE                     | Gold Coast Aquariu ON:                                    | m Society of Sout   | h Florida  | 1 Inc                 |  |                |          |
|---------------------------------------|---|---|------------|-----------------------|--|----------------|----------|
| DOCUMENT NUMBER:                      | N07000006873  |   |            |                       |  |                |          |
| The enclosed Articles of An           | nendment and fee are sub-                                 | mitted for filing.  |            |                       |  |                |          |
| Please return all correspond          | ence concerning this matte                                | er to the following   | <b>g</b> : |                       |  |                |          |
| Anthony Chin A Young                  |   |   |            |                       |  |                |          |
| · · · · · · · · · · · · · · · · · · · |   | (Name of Contac   | t Person   | )                     |  |                |          |
|                                       |   | (Firn/ Comp   | any)       |                       |  |                |          |
| 13700 SW 26th St                      |   |   |            |                       |  |                |          |
|                                       |   | (Address  | )          |                       |  |                |          |
| Davie FL 33325                        |   |   |            |                       |  | r<br>Jas       | 2024     |
| info@gcaquarium.org                   |   | (City/ State and 2  | ip Code    | )                     |  | RETARY OF STAT | NOV 26   |
| E<br>For further information cond     | -mail address: (to be used<br>cerning this matter, please |   | report n   | otificatio            | 1)   | OF ST          | PH 3: 51 |
| Anthony Chin                          |   |   | 305<br>at  |                       | 801-6077   | ATE            | <br>     |
| Enclosed is a check for the f         | (Name of Contact Person<br>following amount made pa       |   |            | ca Code)              | (Daytime Telep<br>State:   | ohone Number)  |          |
| ■ \$35 Filing Fee                     | □\$43.75 Filing Fee & Certificate of Status               | □\$43.75 Filing F<br>Certified Copy<br>(Additional copenclosed) |            | Cenif<br>Cenif        | Filing Fee<br>icate of Status<br>ied Copy<br>tional Copy is<br>used) |                |          |
|                                       | nt Section of Corporations                                |   | Division   | nent Section of Corpo |  |                |          |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## **Articles of Amendment** Articles of Incorporation

| Gold Coast Aquarium Society of South Florida In   | C                         |                                  |                        |  |                      |                |
|---|---------------------------|----------------------------------|------------------------|--|----------------------|----------------|
| Name of Corporation as currently filed with th  | e Florida D               | Dept. of State)                  |                        |  |                      |                |
| N07000006873  |                           |                                  |                        |  | _                    |                |
| (Досиг  | nent Numb                 | er of Corporatio                 | n (if known)           |  |                      |                |
| Pursuant to the provisions of section 617,1006, Flo<br>inhendment(s) to its Articles of Incorporation:  | rida Statute              | es, this <i>Florida i</i>        | Not For Profit Corpo   | oration adopts the   | e following          | Ŗ              |
| A. If amending name, enter the new name of the  | e corporat                | ion:                             |                        |  | The new              |                |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the nam  |                           | tion" or "incorp                 | oorated" or the abbre  | eviation "Corp."   |                      |                |
| <ul> <li>B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRES</u>)</li> <li>C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)</li> </ul> |                           | 13700 SW 26t                     | h St                   |  |                      | _              |
|   |                           | Davie FL 3332                    | 25                     |  |                      | •              |
|   |                           | 13700 SW 26th St  Davie FL 33325 |                        |  |                      |                |
| D. If amending the registered agent and/or regi   |                           |                                  | orida, enter the nar   | ne of the  | SECRETARY<br>ALLAHAS | 2024 NOV 26    |
| new registered agent and/or the new register  | elenovsky                 |                                  |                        | 12<br>12<br>12<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13 | 26                   |                |
| Name of New Registered Agent: 1112 NE   |                           | · · ·                            |                        |  | SEE.                 | P <del>L</del> |
| New Registered Office Address:  | (l-Torida street address) |                                  | STATE<br>, FL          | သ<br><u>S</u>  |                      |                |
|   | Fort Lauderdale (City)    |                                  |                        | , Florida <u>33304</u><br>(Zip Code)   |                      |                |
| New Registered Agent's Signature, if changing labeled hereby accept the appointment as registered agent   |                           |                                  | accept the obligation  | s of the position.   |                      |                |
|   | Chi                       | arles Veleno                     | vsky                   |  |                      |                |
| <del>-</del>  | Siz                       | gnature of New                   | Registered Agent, if a | changing   |                      |                |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P \neq President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.$ 

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X.Change X.Remove X. Add            | <u>V</u> <u>Mik</u> | n Doe<br>te Jones<br>y Smith                      |  |
|--|---------------------|---|--|
| Type of Action<br>(Check One)                | <u>Title</u>        | <u>Name</u>                                       | <u>Addres</u> s  |
| I) Change Add                                | T/S                 | Ron Davis   | 3436 SW 44th St<br>Dania Beach FL 33312  |
| x Remove                                     |                     |   |  |
| 2) Change Add                                | <u>P</u>            | Craig D'Attilo                                    | 368 NW 112th Ave<br>Coral Springs FL 33071   |
| x Remove 3) Change x Add Remove              | P                   | Anthony Chin A Young                              | 13700 SW 26th St TO PART OF THE PART OF TH |
| 4) Change Add                                | <u>T/S</u>          | Charles Velenovsky                                | 1112 NE 16th Ave 70 PR   |
| Remove 5)ChangeAdd                           | VP                  | Vadim Shmah                                       | 13700 SW 26th St Davie FI 33325  |
| Remove 6) Change Add                         | <del></del>         |   |  |
| Remove                                       |                     |   |  |
| E. If amending or add (attach additional sho |                     | Articles, enter change(s) here: v). (Be specific) |  |
|  |                     |   |  |
| ·  | -                   |   |  |

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s)

was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

adopted by the board of directors.

SECRETARY OF STATE
TALLAHASSEE, FL

2024 NOV 26 PM 3: 51