

W07000006719

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

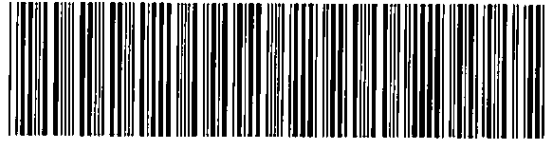
(Document Number)

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Special Instructions to Filing Officer:

Amended 11/4/14  
per 11/4/14

Office Use Only



600432937156

DATE OF FILING 08/14/2024 \*\* 15.00

SECRETARY OF STATE  
TALLAHASSEE, FL

2024 AUG 14 AM 8:07

11/4/14

AP

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: First Baptist Church of Palm Coast Christian School, INC.

DOCUMENT NUMBER: N07000006719

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Bryanna Trunk

(Name of Contact Person)

First Baptist Church of Palm Coast Christian School, INC.

(Firm/ Company)

201 E. Moody BLVD Bunnell, FL 32110

(Address)

Bunnell, FL 32110

(City/ State and Zip Code)

btrunk@crusadersonline.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Bryanna Trunk

386

446-0094

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

First Baptist Church of Palm Coast Christian School, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N07000006719

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

1 Pine Lakes PKWY NW

Palm Coast, FL 32137

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

1 Pine Lakes PKWY NW

Palm Coast, FL 32137

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

2024 AUG 14 AM 8:07  
SECRETARY OF STATE  
TALLAHASSEE, FL

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>Head of</u> <u>School</u>	<u>Dr. Maximino Fernanadez</u>	<u>1 Pine Lakes PKWY NW</u> <u>Palm Coast, FL 32137</u>
2) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>                    </u>	<u>                    </u>	<u>                    </u> <u>                    </u>
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>Superintendent</u>	<u>James Carter</u>	<u>201 E. Moody BLVD</u> <u>Bunnell, FL 32110</u>
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>                    </u>	<u>                    </u>	<u>                    </u> <u>                    </u>
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>                    </u>	<u>                    </u>	<u>                    </u> <u>                    </u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>                    </u>	<u>                    </u>	<u>                    </u> <u>                    </u>

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

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☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

Aug 1, 2024

Signature



(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jerry Patton

(Typed or printed name of person signing)

School Board President

(Title of person signing)



# FIRST BAPTIST CHRISTIAN ACADEMY

To whomever it may concern,

First Baptist Church of Palm Coast Christian School, INC. is requesting to update our address. The effective date is 8/1/2024.

The new address is:  
1 Pine Parkway N.  
Palm Coast, FL 32137

We are removing the Superintendent: James Carter, 201 E. Moody BLVD  
Bunnell, FL 32110.

We are adding Head of School: Maximino Fernandez, 1 Pine Lakes PKWY N.  
Palm Coast, FL 32137.

Thank you for your time.

Please email me with any questions, [btrunk@crusadersonline.org](mailto:btrunk@crusadersonline.org).

Bryanna Trunk FBCA Business Manager  
[btrunk@crusadersonline.org](mailto:btrunk@crusadersonline.org)  
386-446-0094  
1 Pine Lakes PKWY N.  
Palm Coast, FL 32137

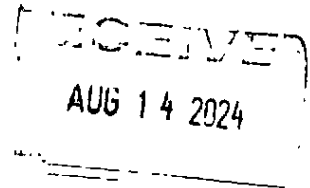


FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 23, 2024

BRYANNA TRUNK  
201 E. MOODY BLVD  
BUNNELL, FL 32110

SUBJECT: FIRST BAPTIST CHURCH OF PALM COAST CHRISTIAN SCHOOL,  
INC.  
Ref. Number: N07000006719



We have received your document for FIRST BAPTIST CHURCH OF PALM COAST CHRISTIAN SCHOOL, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption/authorization of this document must be a date on or prior to submitting the document to this office, and this date must be specifically stated in the document. If you wish to have a future effective date, you must include the date of adoption/authorization and the effective date. The date of adoption/authorization is the date the document was approved.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler  
Regulatory Specialist II

Letter Number: 824A00016139