

**Electronic Articles of Incorporation
For**

N07000006717
FILED
July 09, 2007
Sec. Of State
dwhite

MARION COUNTY MARINE INSTITUTE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARION COUNTY MARINE INSTITUTE, INC.

Article II

The principal place of business address:

5915 BENJAMIN CENTER DRIVE
TAMPA, FL. 33634

The mailing address of the corporation is:

5915 BENJAMIN CENTER DRIVE
TAMPA, FL. 33634

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES INCLUDING REHABILITATION OF DELINQUENT AND DEPENDENT YOUTH BY PROVIDING EDUCATION, TRAINING, DISCIPLINE AND PRODUCTIVE WORK.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID J HULL ESQ.
225 WATER STREET
SUITE 1800
JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DAVID J. HULL, ESQ.

Article VI

The name and address of the incorporator is:

O.B. STANDER
5915 BENJAMIN CENTER DRIVE

TAMPA, FL 33634

Incorporator Signature: O.B. STANDER

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
O.B. STANDER
5915 BENJAMIN CENTER DRIVE
TAMPA, FL. 33634

Title: VP
JUDY L ESTREN
5915 BENJAMIN CENTER DRIVE
TAMPA, FL. 33634

Title: S/T
WILLIAM L GRIFFIN
5915 BENJAMIN CENTER DRIVE
TAMPA, FL. 33634

Article VIII

The effective date for this corporation shall be:

07/09/2007