

**N07000006696**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

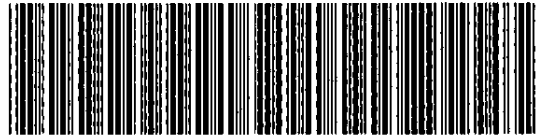
(Document Number)

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**400170679644**

03/01/10--01043--004 \*\*166.25

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
10 MAR 30 AM 9:00

*Amend*  
**C.COULLIETTE**

MAR 31 2010

**EXAMINER**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 4, 2010

FREEMAN PARKS  
FOUNDATION OF JESUS CHRIST MINISTRIES  
14629 SW MARTIN LUTHER KING DR  
INDIANTOWN, FL 34956

SUBJECT: FOUNDATION OF JESUS CHRIST MINISTRIES INC.  
Ref. Number: N07000006696

We have received your document for FOUNDATION OF JESUS CHRIST MINISTRIES INC. and check(s) totaling \$43.75. However, the document has not been filed and is being retained in this office for the following reason(s):

Your amendment filing will be done after your send your remaining fees due to file the reinstatement.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Cheryl Coulliette  
Regulatory Specialist II

Letter Number: 710A00005365

14629 S W Martin Luther King Blvd  
Indiantown, FL 34956

February 25, 2010.

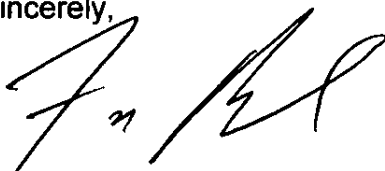
Amendment Section  
Division of Corporation  
Clifton Building  
2661 Executive Center Drive  
Tallahassee, FL 32301

Dear Sirs:

The organization Foundation of Jesus Christ Ministries, Inc. moved in early 2009 and **did not receive the 2009 UBR** mailed to remind and require organizations to complete for 2009 certification..

Enclosed please find an amendment and the cost for 2009 and 2010 certification. — \$166.25

Sincerely,

A handwritten signature in black ink, appearing to read 'F. Parks', is written over the word 'Sincerely,'.

Freeman Parks  
President

cc: Enclosures

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** FOUNDATION OF JESUS CHRIST MINISTRIES, INC

**DOCUMENT NUMBER:** N07000006696

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

FREEMAN PARKS

(Name of Contact Person)

FOUNDATION OF JESUS CHRIST MINISTRIES, INC.

(Firm/ Company)

14629 S W Martin Luther King Drive

(Address)

Indiantown, FL 34956

(City/ State and Zip Code)

grace33407@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Dr. Zeronie N. Grant

(Name of Contact Person)

at ( 954 ) 534 - 7732

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FOUNDATION OF JESUS CHRIST MINISTRIES, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N07000006696

(Document Number of Corporation (if known))

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
10 MAR 30 AM 9:00

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**  
(Principal office address **MUST BE A STREET ADDRESS**)

14629 SW Martin Luther King Dr.

Indiantown

FL 34956

**C. Enter new mailing address, if applicable:**  
(Mailing address **MAY BE A POST OFFICE BOX**)

14629 SW Martin Luther King Dr.

Indiantown

FL 34956

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

| <u>Title</u> | <u>Name</u>            | <u>Address</u>                                                                | <u>Type of Action</u>                                                      |
|--------------|------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <u>T</u>     | <u>Christene Hones</u> | <u>14629 SW Martin Luther King Dr</u><br><u>Indiantown</u><br><u>FL 34956</u> | <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove |
| <u>D</u>     | <u>Bobbie Powell</u>   | <u>14629 SW Martin Luther King Dr</u><br><u>Indiantown</u><br><u>FL 34956</u> | <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove |
| <u>D</u>     | <u>Wilton W. Brown</u> | <u>14629 SW Martin Luther King Dr</u><br><u>Indiantown</u><br><u>FL 34956</u> | <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove |

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

Second Amendment Adopted

ADD ARTICLE VII:

The purpose of the organization will always be stressed and be governed by the minutes  
of the meetings of this organization and by the "BY LAWS" and actions of the Board of  
Directors.

see attachment

### **Third Amendment Adopted.**

#### **Article 111: PURPOSE**

The purpose for which the corporation is organized is:  
Homeless Shelter

#### **AMENDED ARTICLE 111: PURPOSE**

The purpose for which the corporation is organized is:

The Corporation is a non-profit, public benefit corporation and is not organized for the private gain of any person. The corporation is organized under the Non-Profit Public Benefit Corporation Law for charitable, educational, religious, scientific and literary purposes to aid poor and distressed, disadvantaged and underprivileged individuals and families; educating and empowering them towards a life of self-sufficiency. The purpose and aim of the organization is to build and strengthen youths and their families, provide support for families in crisis, to provide services for homeless individuals and their families, provide opportunities for teaching skills for daily living, community enrichment, social and economic reconstruction through dance, drama, the arts, empowerment and education, eliminating prejudice and discrimination, combating community deterioration and juvenile delinquency. Program development will include but not be limited to:

1. Developing and promoting a School of ministry dedicated to promote religious training, building and encouraging youths, young adults to promote the principles of Kingdom building, provide opportunities for spiritual growth and development, discipleship, corporate praise, prayer and worship experiences with a strong emphasis on Kingdom principles for successful and victorious living in spirit, soul and body;
2. Develop and promote programs that target Youth Delinquency and Prevention with a focus on Positive Youth Development components that provide youths with opportunities to build, practice and acquire skills that assist them in making right choices;

3. Initiate programs and services that seek to build and strengthen the family system, and through Parenting Skills Training, Remedial Education, individual and group counseling provide safe homes thereby eliminating family and domestic violence;
4. To raise the educational and social levels of the residents of Dade County and other target areas, especially for members of minority communities through after school tutoring, remedial education, GED, Music, and other artistic expressions of the arts, and providing opportunities for vocational training, employability skills training and gainful employment.
5. Promote community partnership that empowers homeless individuals to find housing, and attain their highest potential by initiating programs that promote biblical principles and kingdom living, financial responsibilities, health issues and nutritional well-being, education, awareness and job training so as to promote healthy lifestyles, education, positive youth development.

#### ***FOURTH AMENDMENT ADOPTED***

#### **ADDED: ARTICLE IX: DISSOLUTION OF THE CORPORATION**

On the dissolution or winding up of the corporation, its assets remaining after payment of or provision for payment, all debts and liabilities of this corporation shall be distributed to a non-profit fund, foundation or corporation, which is organized and operated exclusively for Religious, Charitable, Scientific and Educational purposes within the meaning of section 501( c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Common Pleas under the Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes



The date of each amendment(s) adoption: February 25, 2010

*(date of adoption is required)*

Effective date if applicable: March 1, 2010

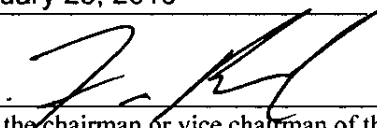
*(no more than 90 days after amendment file date)*

**Adoption of Amendment(s) (CHECK ONE)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated February 25, 2010

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Freeman Parks

(Typed or printed name of person signing)

President

(Title of person signing)