

Electronic Articles of Incorporation For

N07000006523
FILED
July 02, 2007
Sec. Of State
tburch

U.S. GREEN BUILDING COUNCIL - HEART OF FLORIDA
CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

U.S. GREEN BUILDING COUNCIL - HEART OF FLORIDA
CHAPTER, INC.

Article II

The principal place of business address:

232 STADIUM, UNIVERSITY OF FLORIDA
GALE LEMERAND DRIVE
GAINESVILLE, FL. 32611

The mailing address of the corporation is:

232 STADIUM, UNIVERSITY OF FLORIDA
GALE LEMERAND DRIVE
GAINESVILLE, FL. 32611

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO EDUCATE, NETWORK AND COLLABORATE - TO
PROVIDE A MEDIUM AT THE LOCAL LEVEL FOR THE ADVANCEMENT OF
THE OBJECTIVES OF THE USGBC AND EDUCATIONAL PROGRAMS AND
EVENTS THAT PROMOTE GREEN BUILDING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT N VAN DER LIKE
4033 SE 3RD STREET
OCALA, FL. 34471

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ROBERT N. VAN DER LIKE

Article VI

The name and address of the incorporator is:

BAHAR ARMAGHANI
STADIUM 232, UNIVERSITY OF FLORIDA
GALE LEMERAND DRIVE
GAINESVILLE, FL 32611

Incorporator Signature: BAHAR ARMAGHANI

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BAHAR ARMAGHANI
STADIUM 232, GALE LEMERAND DRIVE
GAINESVILLE, FL. 32611

Title: VP
MILES ALBERTSON
1600 SW ARCHER RD, RM DG-23 JHMHSC
GAINESVILLE, FL. 32610

Title: SECY
CHRIS EASTMAN
118A NW 8TH AVENUE
GAINESVILLE, FL. 32601

Title: CM C
JOSEPH WALKER
5700 SW 34TH STREET, SUITE 1307
GAINESVILLE, FL. 32608

Title: ED C
ROBERT VAN DER LIKE
4033 SE 3RD STREET
OCALA, FL. 34471

Article VIII

The effective date for this corporation shall be:

07/02/2007