# N07000006426

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### **COVER LETTER**

• TO: Amendment Section
Division of Corporations

NAME OF CORPORATION:	BROMELIAD SOCIETY OF BROWARD COUNTY, INC.	
DOCUMENT NUMBER:	N07000006426	
The enclosed Articles of Amendm	ent and fee are submitted for filing.	
Please return all correspondence co	oncerning this matter to the following:	
	COLLEEN HENDRIX	
	(Name of Contact Person)	
	(Firm/ Company)	
	(Film/Company)	
21 HOLLY LANE		
	(Address)	
1	PLANTATION, FL 33317	
	(City/ State and Zip Code)	
For further information concerning	this matter, please call:	
LARRY SEARLE	at ( 1954 ) 434-7681	
(Name of Contact Perso	n) (Area Code & Daytime Telephone Number)	
Enclosed is a check for the following	ng amount:	
X \$35 Filing Fee	iling Fee & S43.75 Filing Fee & S52.50 Filing Fee te of Status  Certified Copy (Additional copy is enclosed)  Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	Clifton Building	

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

# Bromeliad Society of Broward County, Inc.

### N07000006426

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not for Profit Corporation adopts the following amendment to its Articles of Incorporation

Article III is being amended to read as follows:

The organization is organized exclusively for charitable, religious, educational, and/or scientific purposes under section 501 (c) (3) of the Internal Revenue Code.

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to, its members, trustees, officers or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purpose or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

The date of adoption of the amendment(s) was:		
Effective date if applicable:	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
for the amendment w	vas (were) adopted by the members and the number of votes cast vas sufficient for approval.	
	rs or members entitled to vote on the amendment. The were) adopted by the board of directors.	
Signature	March is	
have not been sele	or Vice chairman of the board, president or other officer- if directors ected, by an incorporator-of in the hands of a receiver, trustee, or ted fiduciary, by that fiduciary.)	
<u>.</u>	COLLEEN HENDRIX	
(Туј	ped or printed name of person signing)	
	PRESIDENT	
	(Title of person signing)	

FILING FEE: \$35