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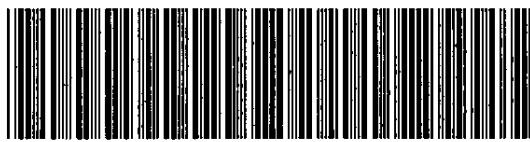
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(Business Entity Name)

(Document Number)

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2007 JUN 27 A 8:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: FLORIDA POLICE COMBAT LEAGUE, INC.**  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy  
 \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: John W. Long  
Name (Printed or typed)

11043 Twosome Drive  
Address

San Antonio, Florida 33576  
City, State & Zip

813-469-3500  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 20, 2007

JOHN W. LONG  
11043 TWOSOME DRIVE  
SAN ANTONIO, FL 33576

SUBJECT: FLORIDA POLICE COMBAT LEAGUE, INC.  
Ref. Number: W07000029282

RECEIVED  
01 JUN 27 PM 2:58  
FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

We have received your document for FLORIDA POLICE COMBAT LEAGUE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Document Specialist  
New Filing Section

Letter Number: 207A00040918

DALE:  
THANK YOU FOR YOUR ASSISTANCE.  
JOHN.

**ARTICLES OF INCORPORATION**  
IN COMPLIANCE WITH CHAPTER 617.F.S., (NOT FOR PORFIT)

**FILED**

2001 JUN 21 A 8:34

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The name of the corporation shall be the "FLORIDA POLICE COMBAT LEAGUE, INC."

**ARTICLE I**

The principal place of business and mailing address of this corporation shall be 11043 Twosome Drive, San Antonio, (Pasco County) Florida 33576.

**ARTICLE II**

The purpose for which the corporation is organized shall be to:

- A. Educate and train Law Enforcement Officers in the safe and efficient handling of firearms.
- B. Promote increased skills in the use of small arms through Police Pistol Combat (PPC) tournaments and other firearms competitions.
- C. Recognize outstanding achievements in PPC through suitable awards.

**ARTICLE III**

The affairs of this corporation are to be managed by the League and shall be vested in an Executive Committee which shall consist of the President, Vice President, Secretary and/or Treasurer. The Executive Committee shall be elected by the method stated in the By-Laws. No member of the Executive Committee shall receive or be lawfully entitled to receive any salary or remuneration for services in connection with the administration of the affairs of this corporation, but may be reimbursed for actual expenses when authorized by the Executive Committee.

**Article V**

The names, addresses and titles of the current Executive Committee members are:  
John W. Long, 11043 Twosome Drive, San Antonio, Florida 33576, President  
Fred L. Harden, 2533 Six Point Court, Lakeland, Florida 33811, Vice President  
Herbert Zucker, 13324 Twinwood Lane, Orlando, Florida 32837, Treasurer

**Article VI**

The name and address of the initial Registered Agent is:  
John W. Long, 11043 Twosome Drive, San Antonio, Florida 33576

## **Article VII**

The name and address of the Incorporator is:  
Herbert Zucker, 13324 Twinwood Lane, Orlando, Florida 32837

## **ARTICLE VIII**

The corporation shall have a perpetual existence.

## **ARTICLE IX**

Membership shall be open only to those individuals who meet the requirements of "Police" I the NRA Police Combat Rules for the year in which application for membership is made and for those individuals who are residents of the State of Florida. Application for membership shall be made in writing to the Secretary or Treasurer and shall include such information and dues, as the Executive Committee shall require.

## **ARTICLE X**

The annual meeting of the membership shall be held at a time and a place designated by the President and shall be held during the last month the calendar year or the first month of the following calendar year. Notice of each meeting shall be given according to the By-Laws. At all meetings of the Executive Committee a quorum shall consist of one-half (1/2) of the members of the Executive Committee. At all general or special meetings of the membership a quorum shall consist of one-third (1/3) of the current membership.

## **ARTICLE XI**

The By-Laws for the corporation are to be made, altered or rescinded by a majority vote of the Executive Committee. These Articles of Incorporation are to be made, proposed, adopted or rescinded by a majority vote of the Executive Committee.

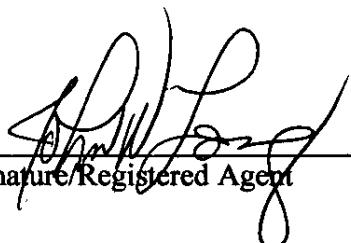
Any matter concerning the operation of the Corporation not specified herein shall be governed by the By-Laws. The Executive Committee may also adopt Policies, which relate to and govern matters not addressed by the Articles of Incorporation or the By-Laws, none of which shall conflict with these Articles of Incorporation or any By-Law.

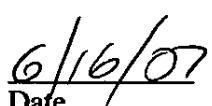
## **ARTICLE XII**

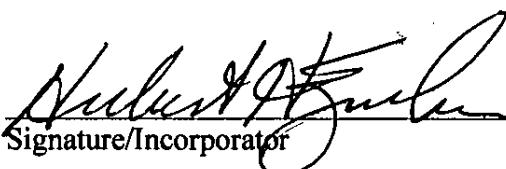
Except for an amount of cash deemed necessary, by the Executive Committee, for the operation of the Corporation and/or to offset unanticipated expenses, all monies collected as membership fees and match entry fees during the calendar year shall be returned to active members in the form of cash awards for recognition of outstanding achievements in PPC competition.

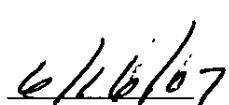
Upon dissolution of this organization all other assets remaining after payment of all costs and expenses of such dissolution shall be distributed to organizations, which are qualified for exemption under paragraph 501 (c) of the Internal Revenue Code or its successor or to the federal government or to the State of Florida or a local government.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA