

**NO 78880006398**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

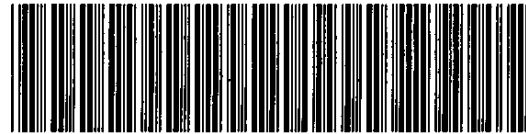
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000104805980

06/25/07--01051--014 \*\*87.50

2007 JUN 26 P 2:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA.

FILED

6-27-07  
ce

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: FLAGLER COUNTY GIRLS SOFT BALL ASSOCIATION INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: DAN PERSCOTT  
Name (Printed or typed)

35 COMPTON PL  
Address

PALE COAST FL 32137  
City, State & Zip

386-931-4023  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

FLAGLER COUNTY GIRLS SOFTBALL ASSOCIATION

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

PRINCIPAL PLACE: Softball Complex County Road 13, Bunnell, FL  
MAILING: 35 Crompton Pl, Palm Coast, FL 32137

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

NOT FOR PROFIT CORPORATION FORMED TO EDUCATE AND DEVELOP SKILLS  
FOR GIRLS AGES 6 TO 18 IN PARTICIPATING SOFTBALL GAMES AND  
INSTRUCTION.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

DIRECTORS ARE ELECTED ANNUALLY, VOTED BY MEMBERS - (Majority)

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

		TREASURER	SECRETARY
DAN PRICKETT - President	FRED MITCHELL - VP	JEFF DRUMMONDS	SHELLY WOOD
35 Crompton Pl	25 SLOANER TR	9 BURKE PL	16 BRUCE LN
Palm Coast FL 32137	Palm Coast FL 32164	Palm Coast FL 32137	Palm Coast FL 32137
386-931-4023	386-206-9876	386-446-3757	386-445-5864

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DAN PRICKETT 35 Crompton Pl, Palm Coast FL 32137  
386-931-4023

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Dan Prickett  
35 Crompton Pl. Palm Coast, FL 32137

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Dan Prickett DAN PRICKETT  
Signature/Registered Agent

6-18-07  
Date

Dan Prickett DAN PRICKETT  
Signature/Incorporator

6-18-07  
Date