

No 7000006284

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2012 JUL 13 PM 2:42
SECRETARY OF STATE
TALLAHASSEE FLORIDA

AR
7/16/12

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION:

New2 Hope Missionary INC

DOCUMENT NUMBER:

NO700000 6284

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Samuel Nelson

(Name of Contact Person)

Organization for Development and Health

(Firm/ Company)

463 Golf Pt

(Address)

Valley Stream, NY 11581

(City/ State and Zip Code)

info@newhom.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Samuel Nelson

(Name of Contact Person)

at

(347) 933 2244

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☒ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

New Hope Missionary Inc. 2012 JUL 13 PM 2:42
(Name of Corporation as currently filed with the Florida Dept. of State)
N07000006284 SECRETARY OF STATE
(Document Number of Corporation (if known)) TALLAHASSEE FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Organization for Development and Health Inc
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."
"Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address **MUST BE A STREET ADDRESS**)

1768 NW 112 Ter.
Miami FL 33167

C. Enter new mailing address, if applicable:
(Mailing address **MAY BE A POST OFFICE BOX**)

3200 N State Rd 7
Lauderdale Lakes,
FL 33319

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: Samuel Nelson
1768 NW 112 Ter.
(Florida street address)

New Registered Office Address:

Miami, Florida FL 33167
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

[Signature]
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action
(Check One)

Title

Name

Address

- | | | | |
|--|----|-------------------|--|
| 1) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input checked="" type="checkbox"/> Remove | DP | Gachette, Yves | 13132 W. Dixie
Hwy. Miami FL
33161 |
| 2) <input type="checkbox"/> Change
<input checked="" type="checkbox"/> Add
<input type="checkbox"/> Remove | DP | Jean Giles, Garry | 1100 NE 125 St #102
Miami FL 33161 |
| 3) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input checked="" type="checkbox"/> Remove | SD | Gachette, Olga | 13132 W Dixie Hwy
Miami FL 33161 |
| 4) <input type="checkbox"/> Change
<input checked="" type="checkbox"/> Add
<input type="checkbox"/> Remove | VP | Nelson, Samuel | 1768 NW 112 Ter
Miami FL 33167 |
| 5) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input checked="" type="checkbox"/> Remove | VD | Casimir, Julie | 1100 NE 125 St. #102
Miami FL 33161 |
| 6) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input checked="" type="checkbox"/> Remove | TD | Dienla, Narrabe | 670 NE 143 St
Miami FL 33161 |
| 7 | TD | Poyo, Nicolas | 1768 NW 112 Ter
Miami FL 33167 |

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

Article 1 will be:

the name of the corporation shall be
"Organization for Development and Health" inc
hereinafter refer to as the Corporation

Article 2 will be:

The address of the principal office is
3200 N State Rd 7 Lauderdale Lakes
FL 33319 and mailing address
3200 N State Rd 7 Lauderdale Lakes FL
33319

Article IV will be /

The Corporation is organized exclusively
for educational, health and charitable
purposes.

"Change Religious" in Health

The date of each amendment(s) adoption: 07/10/12

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 07/10/12

Signature [Signature]
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Samuel Nelson
(Typed or printed name of person signing)
Vice President
(Title of person signing)