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SECRETARY OF STATE
ALL ADARSELS EL ADRIA

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Cypress	Lake #6 Inc.		
	(PROPOSED CORPORATE	È NAME – <u>MUST INCLUI</u>	DE SUFFIX)
Enclosed is an original a	and one(1) copy of the Article	es of Incorporation and a	check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	S87.50 Filing Fee, Certified Copy & Certificate PY REQUIRED
FROM: Kent Kovach Name (Printed or typed)			
731 S.E. 15th St., Apt. 1 Address			
Pompano Beach FL 33060 City, State & Zip			
	419/346-8090		

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 13, 2007

KENT KOVACH C/O BEVERLEY TAYLOR 950 FAIELD TEMPERANCE, MI 48182

SUBJECT: CYPRESS LAKE #6 INC Ref. Number: W07000012502

We have received your document for CYPRESS LAKE #6 INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

You must list at least one incorporator with a complete business street address.

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch
Document Specialist
New Filing Section

Letter Number: 507A00017693

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit) FILED

ARTICLE I NAME

The name of the corporation shall be:

Cypress Lake #6 Inc.

2007 JUN 19 PM 2: 04

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

c/o Louis Scarpa, 731 S.E. 15th St., Apt. 2, Pompano Beach FL 33060

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To manage the business and legal matters of a cooperatively owned building known as: Building #6 at Cypress Lake located at 731 S.E. 15th Street, Pompano Beach, FL.; to maintain the physical plant of said building; to collect and disburse those monies required to effectuate the necessary transactions relating to the ownership and control of said cooperatively-owned building. To conduct all such other activities as may be legally permitted where such activities are deemed desirable by the corporation.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Elected at annual meeting.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

President: Louis Scarpa, 731 S.E. 15th St., Apt. 2, Pompano Beach FL 33060

Treasurer/Sec: Kent Kovach, 731 S.E. 15th St., Apt. 1, Pompano Beach FL 33060

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Kent Kovach, 731 S.E. 15th St., Apt. 1, Pompano Beach FL 33060

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Kent Kovach, 731 S.E. 15th St., Apt. 1, Pompano Beach FL 33060

**************	*************
Having been named as registered agent to accept service of print this certificate, I am familiar with and accept the appointment	ocess for the above stated corporation at the place designated ent as registered agent and agree to act in this capacity.
List Hands	5/30/07
Signature/Registered Agent	Date /
Hant Horugh	5/30/07
Signature/Incorporator	Date