N07000 005 953

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

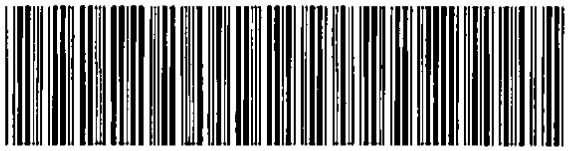
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

JUL 30 2019

S. YOUNG

**COVER LETTER**

**TO:** Amendment Section
Division of Corporations

**NAME OF CORPORATION:** Tuscan Villas Condominium Association Inc.

**DOCUMENT NUMBER:** N07000005953

The enclosed ***Articles of Amendment*** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Rosi Mena - New manager as of 8-1-19
(Name of Contact Person)

Miami Management Inc.
(Firm/ Company)

1145 Sawgrass Corporate Parkway
(Address)

Sunrise Florida 33323
(City/ State and Zip Code)

rmena@miamimanagement.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Rosi Mena at 954-846-7545 EXT. 341
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☑ $35 Filing Fee ☐ $43.75 Filing Fee & Certificate of Status ☐ $43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ $52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

**Mailing Address**
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

**Street Address**
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**Articles of Amendment**
**to**
**Articles of Incorporation**
**of**

TUSCAN VILLAS Condominium Association INC.

**(Name of Corporation as currently filed with the Florida Dept. of State)**

N 07000005953

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this ***Florida Not For Profit Corporation*** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**
*(Principal office address MUST BE A STREET ADDRESS )*

SAME

**C. Enter new mailing address, if applicable:**
*(Mailing address MAY BE A POST OFFICE BOX)*

SAME

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**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

*Name of New Registered Agent:* N/A

*(Florida street address)*

*New Registered Office Address:*

, Florida
*(City)* *(Zip Code)*

**New Registered Agent's Signature, if changing Registered Agent:**
*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, a address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

| | | |
|---|---|---|
| X Change | PT | John Doe |
| X Remove | V | Mike Jones |
| X Add | SV | Sally Smith |

| Type of Action (Check One) | Title | Name | Address |
|---|---|---|---|
| 1) ___ Change | Pres | Robert Silva | 1145 Sawgrass Corp Parkv |
| ___ Add | | | Sunrise , Fl.33323 |
| X Remove | | | |
| 2) ___ Change | Pres | Jill Lewis | Same as Above |
| X Add | | | |
| ___ Remove | | | |
| 3 ) ___ Change | Vice | Orren Taylor | |
| ___ Add | | | |
| X Remove | | | |
| 4) ___ Change | Vice | Andrew Gagliano | Same as above |
| X Add | | | |
| ___ Remove | | | |
| 5) ___ Change | Sec/Trea | Khalilah Pollack | |
| ___ Add | | | |
| X Remove | | | |
| 6) ___ Change | Sec/Trea | Robert Silva | Same as above |
| X Add | | | |
| ___ Remove | | | |

E. **<u>If amending or adding additional Articles, enter change(s) here</u>**:
*(attach additional sheets, if necessary). (Be specific)*

**The date of each amendment(s) adoption:** N/A, if other than th date this document was signed.

**Effective date if applicable:** _____

*(no more than 90 days after amendment file date)*

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s)** **(CHECK ONE)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 7.17.2019

Signature Ulee Major for the Board

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Ulee Major-LCAM

(Typed or printed name of person signing)

Property Manager

(Title of person signing)