

NO7000005902

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ROBINSON ACCOUNTING

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Division of Corporations

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Florida Department of State  
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From:

Account Name : ROBINSON ACCOUNTING SERVICE  
Account Number : I20030000126  
Phone : (850) 769-2331  
Fax Number : (850) 769-0269

**DISSOLUTION OR WITHDRAWAL  
CHILDREN CONNECTION OUTREACH CENTER, INC.**

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DIVISION OF CORPORATIONS  
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**ARTICLES OF DISSOLUTION**

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

CHILDREN CONNECTION OUTREACH CENTER, INC.

SECOND: The document number of the corporation (if known): N07000005902

THIRD: Adoption of Dissolution  
**(COMPLETE SECTION I OR II)**

**SECTION I**

If the corporation has members entitled to vote:

(CHECK/COMPLETE ONE)

- ☒ The date of the meeting of members at which the resolution to dissolve was adopted  
AUGUST 31, 2012, The number of votes cast by the  
members was sufficient for approval.
- ☐ The resolution was adopted by written consent of the members and executed in  
accordance with section 617.0701, Florida Statutes.

**SECTION II**

If the corporation has no members or members entitled to vote on the dissolution:


The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was \_\_\_\_\_.

The number of directors in office was \_\_\_\_\_ and the vote for resolution was  
\_\_\_\_\_ for and \_\_\_\_\_ against. (Must be a majority vote)

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FOURTH: Effective date of dissolution if applicable: **SEPTEMBER 1, 2012**  
(no more than 90 days after dissolution file date)

Signature   
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

**VERNITA A. PATRICK**

(Typed or printed name of the person signing)

**DIRECTOR**

(Title of person signing)

**FILING FEE: \$35**