

Florida Department of State  
Division of Corporations  
Public Access System  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((F07000148765 3)))



H070001487653ABC5

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850)205-0381

From:

Account Name : EASTKIT CORPORATE OUTFITS  
Account Number : 071001002335  
Phone : (305)599-0839  
Fax Number : (305)716-0346

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
07 JUN - 6 PM 2: 06

**FLORIDA PROFIT/NON PROFIT CORPORATION**

**STAND PROJECT, INC**

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help



June 6, 2007

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

FASTRIT CORPORATE OUTFITS

SUBJECT: STAND PROJECT, INC  
REF: W07000026960

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
07 JUN - 6 PM 2:06

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The article numbers must be listed in sequence.

If you have any further questions concerning your document, please call (850) 245-6879.

Ruby Dunlap  
Regulatory Specialist  
New Filing Section

FAX Aud. #: H07000148765  
Letter Number: 207A00038664

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., ( Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**STAND PROJECT, INC**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
247 Deer Run Rd Palm Bay, FL 32909

**ARTICLE III PURPOSE**

The Stand Project was formed to provide all people especially the younger generation a safe place to turn rather than the streets, where they can learn and grow into productive citizens. By providing education tools, such as book drivers, reading clinics, after school programs and computer workshops. The Stand Project will reinforce the value of education and promote mental Growth and well being. The Stand Project will provide youth mentorship programs and youth motivational speakers to serve as a guide for raising self awareness and self esteem. It is the Stand Project's belief that providing the right combination of education, self worth and a reinforcement of moral values will enable today's youth to complete in an ever evolving society. In addition, The Stand Project understands that lack of healthcare is a growing concern among the Younger generation. As such, we will provide programs such as free HIV testing, blood drives and immunization drives to ensure the youth get the healthcare they not only deserve, but require. The Stand Project stands by their mantra "Bringing back love, faith and hope", and it is our belief that by providing the aforementioned services, we can do just that.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:  
Will be stated in the bylaws

07 JUN - 6 PM 2:06

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATION

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 07 JUN - 6 PM 2:06

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(s) and specific title(s):

JERMAINE EDWARDS	PRESIDENT	247 Deer Run Road Palm Bay, FL 32909
CARLA SILKENSTEDT	VICE-PRESIDENT	247 Deer Run Road Palm Bay, FL 32909
SOPHIA STERLING	SECRETARY TREASURER	119 Abalone Road NW Palm Bay Palm Bay, FL 32907
TENNILLE WILSON	EXECUTIVE DIRECTOR	406 Prospect Avenue Hackensack New Jersey, 07601
ANGELA SHAHEED	DIRECTOR	520 S. Crystal Lake Dr Orlando, FL 32803

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is: JERMAINE EDWARDS

247 Deer Run Road  
Palm Bay, FL 32909

**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:

<b>NAME:</b>	<b>ADDRESS:</b>
Bryant & Associates P.A.	847 NW 119 ST STE# 205
Bernard H. Bryant	Miami, FL 33168

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

*Jermaine Edwards*  
 Signature/Registered Agent

Date

*[Signature]*  
 Signature/Incorporator

Date