

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000005618

**FILED**  
**Apr 23, 2010**  
**Secretary of State**

**Entity Name:** WARRIORS FOR CHRIST PAINTBALL MINISTRY, INC.

**Current Principal Place of Business:**

3530 AUTUMN GLEN DRIVE  
VALRICO, FL 33596

**New Principal Place of Business:**

**Current Mailing Address:**

3530 AUTUMN GLEN DRIVE  
VALRICO, FL 33596

**New Mailing Address:**

**FEI Number:** 26-0298800

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LASMAN LAW FIRM, P.A.  
6152 DELANCEY STATION STREET  
SUITE 205  
RIVERVIEW, FL 33569 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P/T  
Name: THOMPSON, DONALD A  
Address: 3530 AUTUMN GLEN DRIVE  
City-St-Zip: VALRICO, FL 33596

Title: VP/S  
Name: SCAIFE, JAMES C  
Address: 1102 SUNSHINE AVENUE  
City-St-Zip: BRANDON, FL 33511

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DONALD A. THOMPSON

P/T

04/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date