

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000005618

FILED
Apr 15, 2009
Secretary of State

Entity Name: WARRIORS FOR CHRIST PAINTBALL MINISTRY, INC.

Current Principal Place of Business:

3530 AUTUMN GLEN DRIVE
VALRICO, FL 33596

New Principal Place of Business:

Current Mailing Address:

3530 AUTUMN GLEN DRIVE
VALRICO, FL 33596

New Mailing Address:

FEI Number: 26-0298800

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LASMAN LAW FIRM, P.A.
6152 DELANCEY STATION STREET
SUITE 205
RIVERVIEW, FL 33569 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: THOMPSON, DONALD A
Address: 3530 AUTUMN GLEN DRIVE
City-St-Zip: VALRICO, FL 33596

Title: VP () Delete
Name: SCAIFE, JAMES C
Address: 1102 SUNSHINE AVENUE
City-St-Zip: BRANDON, FL 33511

Title: T () Delete
Name: GREEN, BRAD G
Address: 5410 MILEY ROAD
City-St-Zip: PLANT CITY, FL 33565

Title: S () Delete
Name: MCKEITHAN, DANIEL B
Address: 923 ALLEGRO LANE
City-St-Zip: APOLLO BEACH, FL 33572

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DONALD A THOMPSON

P

04/15/2009

Electronic Signature of Signing Officer or Director

Date