

**Electronic Articles of Incorporation
For**

N07000005618
FILED
June 06, 2007
Sec. Of State
tburch

WARRIORS FOR CHRIST PAINTBALL MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WARRIORS FOR CHRIST PAINTBALL MINISTRY, INC.

Article II

The principal place of business address:

3530 AUTUMN GLEN DRIVE
VALRICO, FL. 33596

The mailing address of the corporation is:

3530 AUTUMN GLEN DRIVE
VALRICO, FL. 33596

Article III

The specific purpose for which this corporation is organized is:

TO LIFT UP THE NAME OF JESUS CHRIST IN THE SPORT OF
PAINTBALL, USING GAMES, SPECIAL EVENTS AND TOURNAMENT PLAY
TO GLORIFY HIS NAME AND BRING PEOPLE TO HIS SALVATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LASMAN LAW FIRM, P.A.
6152 DELANCEY STATION STREET
SUITE 205
RIVERVIEW, FL. 33569

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JEFFREY LASMAN, ESQ.

Article VI

The name and address of the incorporator is:

DONALD A. THOMPSON
3530 AUTUMN GLEN DRIVE

VALRICO, FLORIDA 33596

Incorporator Signature: DONALD A. THOMPSON

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONALD A THOMPSON
3530 AUTUMN GLEN DRIVE
VALRICO, FL. 33596

Title: VP
JAMES C SCAIFE
1102 SUNSHINE AVENUE
BRANDON, FL. 33511

Title: T
BRAD G GREEN
5410 MILEY ROAD
PLANT CITY, FL. 33565

Title: S
DANIEL B MCKEITHAN
923 ALLEGRO LANE
APOLLO BEACH, FL. 33572

Article VIII

The effective date for this corporation shall be:

06/06/2007