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SECRETARY OF STATE

AMENDED ES JRC 3/0

COVER LETTER

TO: Amendment Section Division of Corporations

	_
NAME OF CORPORATION: 1	he Robert Fishman Institute for Training & Research
DOCUMENT NUMBER:	N07000005530
The enclosed Articles of Amendm	ent and fee are submitted for filing.
Please return all correspondence co	oncerning this matter to the following:
Lynn	(Name of Contact Person)
The Robert F	ishman Institute for Training & Research
4401 Sher	(Firm/ Company) Lidan Street (Address)
Howwwood,	FL 33021 (City/ State and Zip Code)
For further information concerning	g this matter, please call:
Lynn Lafferty (Name of Contact Pers	at (<u>954</u>) <u>989-6524</u> (Area Code & Daytime Telephone Number)
Enclosed is a check for the follow	ing amount:
\$35 Filing Fee \$43.75 Certific	Filing Fee & \$\frac{1}{2}\$\$43.75 Filing Fee & \$\frac{1}{2}\$\$52.50 Filing Fee & Certificate of Status (Additional copy is enclosed) \$\frac{1}{2}\$\$ (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporat P.O. Box 6327 Tallahassee, FL 323	Clifton Building

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

The Robert Fishman Institute for Training & Research, The (Name of corporation as currently filed with the Florida Dept. of State)

NO 700000 553.0 (Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation) AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) Changes were made to article See Attached.

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: 2-6-08		
Effective date if applicable:		
(no	o more than 90 days aft∻r amendment file date)	
·	•	
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
☐ The amendment(s) was (w for the amendment was su	vere) adopted by the members and the number of votes cast fficient for approval.	
	members entitled to vote on the amendment. The adopted by the board of directors.	
Signature (By the chairman or vice	chairman of the board, president or other officer- if directors	
	by an incorporator- if in the hands of a receiver, trustee, or luciary, by that fiduciary.)	
Lynn A	printed name of person signing)	
	ary	

FILING FEE: \$35

AMENDED Articles of Incorporation For

THE ROBERT FISHMAN INSTITUTE FOR TRAINING & RESEARCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
THE ROBERT FISHMAN INSTITUTE FOR TRAINING &RESEARCH, INC.

Article II

The principle place of business address: 4401 SHERIDAN STREET HOLLYWOOD, FL. 33021

The mailing address of the corporation is:
4401 SHERIDAN STREET
HOLLYWOOD, FL. 33021

Article III

The specific purpose for which this corporation is organized is:
TO PROVIDE EDUCATION, TRAINING AND RESEARCH TO PATIENTS,
PHYSICIANS AND THE PUBLIC.

- A. said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- B. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such

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organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR THE BY LAWS.

Article V

The name and Florida Street address of the registered agent is: ROBERT FISHMAN 4401 SHERIDAN ST HOLLYWOOD, FL. 33021 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT FISHMAN

Article VI

The name and address of the incorporator is:

ROBERT FISHMAN 4400 SHERIDAN STREET

HOLLYWOOD, FLORIDA 33021

Incorporator Signature: ROBERT FISHMAN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PS ROBERT FISHMAN 4400 SHERIDAN STREET HOLLYWOOD, FL. 33021