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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

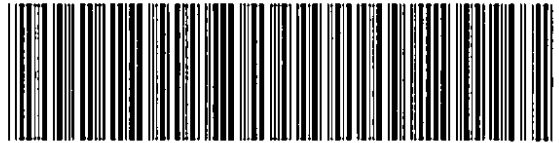
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FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 16, 2020

SHELTON PETERS
SAINT PAUL'S COMMUNITY DEVELOPMENT CORPO
1405 NORTH 27TH STREET
FORT PIERCE, FL 34947

SUBJECT: SAINT PAUL'S COMMUNITY DEVELOPMENT CORPORATION
Ref. Number: N07000005462

We have received your document and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

ON THE OFFICER/DIRECTOR PAGE, YOU MUST REMOVE PRESIDENT SHELTON PETERS AND ADD JEROME GAYMAN.

ON THE ATTACHMENT, REMOVE ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF.

THE SIGNATURE PAGE WAS OMITTED. WE HAVE ATTACHED A SIGNATURE PAGE; PLEASE COMPLETE ACCORDINGLY.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent
Regulatory Specialist II

Letter Number: 520A00020449

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Saint Paul's Community Development Corporation

DOCUMENT NUMBER: N07000005462

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Shelton Peters

(Name of Contact Person)

Saint Paul's Community Development Corporation

(Firm/ Company)

1405 North 27th Street

(Address)

Fort Pierce, FL 34947

(City/ State and Zip Code)

speters002@att.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Shelton Peters

772

242-1327

at

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|---|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment
to
Articles of Incorporation
of

Saint Paul's Community Development Corporation

(Name of Corporation as currently filed with the Florida Dept. of State)

N07000005462

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

1405 North 27th Street

Fort Pierce, FL 34947

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Shelton Peters

1104 Driftwood Ln

(Florida street address)

New Registered Office Address:

Fort Pierce

(City)

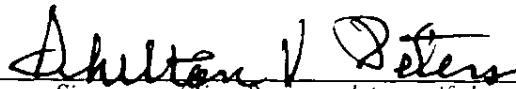
34982

, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	P	Jerome Gayman	4205 Birkdale Dr Fort Pierce, FL 34947
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	V	Tya Fuller	204 North 39th St Fort Pierce, FL 34947
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	P	Shelton Peters	1104 Driftwood Ln Fort Pierce, FL 34982
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Article II - Principal Office: WAS CHANGED TO READ: The Corporation will be located at 1405 North 27th Street, Fort
Pierce, FL 34947 Article III - Purpose: WAS CHANGED TO READ: The purpose of the Saint Paul's Community
Development Corporation is to improve the quality of life of the community's needy, empowering individuals,
strengthening families, establishing a Food Pantry, providing meals, educating and counseling individuals and families
on how to obtain safe housing, as well as steps to becoming homeowners, and building neighborhoods by providing

Saint Paul's Community Development Corporation

N07000005462

Article VIII-Non-Profit/Fiscal Management: WAS CHANGED TO READ AS: This Corporation is organized for any lawful purpose for which corporations may be incorporated in this jurisdiction under the Florida Non-Profit Corporation Act. No part of the net earnings of the organization shall be used to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidates for public office. Notwithstanding any other purposes not permitted to be carried on (a) by an organization exempt from federal income tax under section 501 (c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Article IX – Bylaws: WAS CHANGED TO READ AS: The bylaws of the corporation are made, altered or rescinded by consent of a majority of the membership. In order to change the corporation bylaws, the Board of Directors shall arrange for a meeting of the membership specifying the purpose, location and time of the meeting. The Board of Directors shall advise the members of the subject of the meeting at least ten (10) days prior to the scheduled meeting.

Article X – Amendments: WAS CHANGED TO READ AS: These articles of corporation may be amended by an act of the corporation membership. Such amendments to these articles shall require a concurring majority vote of the corporation members present.

Article XI – Dissolution: WAS CHANGED TO READ AS: Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the court of Common Pleas of the county in which the principal office of the organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

educational opportunities and counseling. This organization is organized exclusively for educational and charitable purposes within the meaning of Section 501 (c)(3) of the Internal Revenue Code.

Article IV- Manner of Election: WAS CHANGED TO READ: The affairs of the corporation shall be managed by a board of directors consisting of not less than three (3) and not more than fifteen (15) persons, all of whom must be adults.

Directors must be residents of the state of Florida. Directors shall be nominated by a member of the corporation and elected by a majority of the membership at a duly held meeting of the corporation. Each Director shall serve a term of two (2) years.

The Board of Directors shall arrange for special elections as necessary to replace a Director upon death, Resignation, or removal of a director. The corporation membership may, at the end of the Director's term of service, elect such Directors to a new term of two (2) years.

Article V - Initial Directors/Officers: WAS CHANGED TO READ: The name, titles and addresses of Corporation

Directors: Shelton V. Peters, Registered Agent, 1104 Driftwood Ln, Fort Pierce, FL 34982; Jerome Z. Gayman,

President, 4205 Birkdale Dr. Fort Pierce, FL 34947; Tya A. Fuller, Vice President, 204 N. 39th St., Fort Pierce, FL 34947

Gloria M Johnson-Scott, Secretary, 1511 North 25th St., Fort Pierce, FL 34947; Felicia S. Davis, Fiscal Agent/Treasurer,

1703 North 27th St. Fort Pierce, FL 34947

The date of each amendment(s) adoption: August 17, 2020, if other than the date this document was signed.

Effective date if applicable: August 17, 2020
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

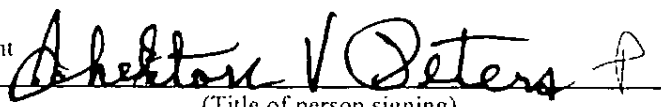
Dated August 17, 2020

Signature _____
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Shelton V. Peters

(Typed or printed name of person signing)

Registered Agent

Shelton V. Peters 
(Title of person signing)