

**NO7000005305**

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(Requestor's Name)

\_\_\_\_\_  
(Address)

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(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

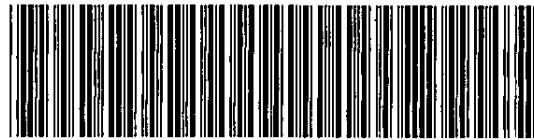
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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**FILED**

2007 MAY 29 P 4: 21

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

D. WHITE MAY 29 2007

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: First Step of Hillsborough, Inc.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: William F. Jung  
Name (Printed or typed)

100 S. Ashley Drive, Suite 1240  
Address

Tampa, FL  
City, State & Zip

813-225-1988  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 15, 2007

WILLIAM F. JUNG  
100 S ASHLEY DRIVE, SUITE 1240  
TAMPA, FL 33602

SUBJECT: FIRST STEP OF HILLSBOROUGH, INC.  
Ref. Number: W07000023271

We have received your document for FIRST STEP OF HILLSBOROUGH, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Subsequent directors may be elected or appointed by directors, but initial directors must be elected or appointed by members, officers, etc.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Document Specialist  
New Filing Section

Letter Number: 707A00033825

RECEIVED  
07 MAY 29 AM 7:43  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

First Step of Hillsborough, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

100 S. Ashley Dr., Ste. 1240, Tampa, FL 33602

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To support needy offenders acute and temporary life needs as determined by their probation officers.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Statement: The method of election of directors is as stated in the bylaws.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Chair, President & Director - William F. Jung, 100 S. Ashley Dr., Ste. 1240, Tampa, FL 33602

Director - Robert P. Blount, III, 2921 N. 29th St., Tampa, FL 33605

Director - Minnie Ross, 5118 Puritan Circle, Tampa, FL 33617

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

William F. Jung  
100 S. Ashley Dr., Ste. 1240  
Tampa, FL 33602

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

William F. Jung  
100 S. Ashley Dr., Ste. 1240  
Tampa, FL 33602

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Signature/Registered Agent

05/22/2007

Date

Signature/Incorporator

05/22/2007

Date

**FILED**

2007 MAY 29 P 4: 21

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA