

N07000004999

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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** WATERSET COMMUNITY COUNCIL, INC.

**DOCUMENT NUMBER:** N07000004999

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Susan Parker

(Name of Contact Person)

Hyatt & Stubblefield, PC

(Firm/Company)

225 Peachtree Street, NE, Suite 1200

(Address)

Atlanta, GA 30303

(City/State and Zip Code)

For further information concerning this matter, please call:

Susan Parker

(Name of Contact Person)

at ( 404 ) 659-6600

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(Additional copy is<br>enclosed) |
|--|--|---|--|

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**HYATT & STUBBLEFIELD, P. C.**  
ATTORNEYS AND COUNSELORS

Wayne S. Hyatt (GA, NY, TX)  
Jo Anne P. Stubblefield (GA)  
David A. Herrigel (GA)  
Federico A. Boyd (CA, GA)  
Janet L. Bozeman (GA)

Peachtree Center South Tower  
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Facsimile: (404) 658-1725  
E-mail: [h&s@hspclegal.com](mailto:h&s@hspclegal.com)  
[www.hspclegal.com](http://www.hspclegal.com)

March 11, 2011

*via Federal Express*

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, Florida 32301

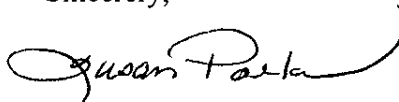
Re: Waterset Community Council, Inc.  
Document No. N07000004999

Dear Sir or Madam:

Enclosed are the original and one copy of Articles of Dissolution of the referenced nonprofit corporation. Also enclosed is a check in the amount of \$52.50 for the filing fee, certified copy and certificate.

Please contact me if you have any questions or concerns. Thank you for your assistance in this matter.

Sincerely,



Susan W. Parker  
Paralegal

Enclosures

5510.03

**ARTICLES OF DISSOLUTION  
OF  
WATERSET COMMUNITY COUNCIL, INC.  
(A Florida Not For Profit Corporation)**

Pursuant to Section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

**Article 1.** The name of the corporation, as currently filed with the Florida Department of State is: Waterset Community Council, Inc.

**Article 2.** The document number of the corporation is: N07000004999.

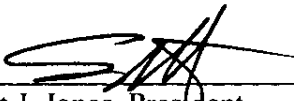
**Article 3.** The file date of the Articles of Incorporation is: May 17, 2007.

**Article 4.** The corporation has not commenced to conduct its affairs.

**Article 5.** No debts of the corporation remain unpaid.

**Article 6.** The dissolution was authorized by a majority of the trustees on the Board of Trustees in accordance with Section 617.1401, Florida Statutes, and Article 6 of the Articles of Incorporation.

IN WITNESS WHEREOF, the undersigned President of the corporation has executed these Articles of Dissolution this 2nd day of MARCH, 2011.

  
\_\_\_\_\_  
Scott J. Jones, President  
Waterset Community Council, Inc.

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