

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 04, 2008 8:00 am**  
**Secretary of State**

03-18-2008 90012 021 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                                                                                                                 |                                                                                                                                                                                                                                                                         |                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N07000004888</b><br>1. Entity Name<br><b>STONE CREST RETAIL CENTER CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                                                                                                                 |                                                                                                                                                                                                                                                                         |                                                                                          |  |
| Principal Place of Business<br><b>4522 EXECUTIVE DR., STE. 103<br/>NAPLES, FL 34119</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                                                                                                                 | Mailing Address<br><b>4522 EXECUTIVE DR., STE. 103<br/>NAPLES, FL 34119</b>                                                                                                                                                                                             |                                                                                          |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>13420 PARKER COMMONS BLVD<br/>SUITE 106<br/>FT. MYERS, FL<br/>33912</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      | 3. Mailing Address<br><b>13420 PARKER COMMONS BLVD<br/>SUITE 106<br/>FT. MYERS, FL<br/>33912</b>                |                                                                                                                                                                                                                                                                         |                                                                                          |  |
| City & State<br><b>FT. MYERS, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      | City & State<br><b>FT. MYERS, FL</b>                                                                            |                                                                                                                                                                                                                                                                         | 4. FEI<br><b>593042358</b>                                                               |  |
| Zip<br><b>33912</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      | Country<br><b>LEE</b>                                                                                           |                                                                                                                                                                                                                                                                         | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent<br><b>BARTLEY, DAVID R. SR.<br/>4522 EXECUTIVE DR., STE. 103<br/>NAPLES, FL 34119</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name <b>REIMAX EDGE C/O GORDON CONRADSON GROUP</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>13420 PARKER COMMONS BLVD. SUITE 106</b><br>City <b>Fort Myers,</b> State <b>FL</b> Zip Code <b>33912</b> |                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>JAMES E. BORACK</b> DATE <b>2-26-08</b><br><small>(NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                     |                                                                                                      |                                                                                                                 |                                                                                                                                                                                                                                                                         |                                                                                          |  |
| Filing Fee is \$61.25<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                                                                                                                                                                                                         | Make check payable to<br>Florida Department of State                                     |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                                   |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DP<br><b>BARTLEY, DAVID R. SR.</b><br><b>4522 EXECUTIVE DR., STE. 103</b><br><b>NAPLES, FL 34119</b> |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                       | DP <b>BRIAN HOWELL</b><br><b>2960 A IMMOKALEE RD</b><br><b>NAPLES, FL 34110</b>          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DV<br><b>BARTLEY, MARINDA J.</b><br><b>4522 EXECUTIVE DR., STE. 103</b><br><b>NAPLES, FL 34119</b>   |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                       | DP <b>RANDY JOHNS</b><br><b>2960 A IMMOKALEE RD</b><br><b>NAPLES, FL 34110</b>           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                      |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                       | OST <b>KEVIN MIVICKER</b><br><b>2960 A IMMOKALEE RD</b><br><b>NAPLES, FL 34110</b>       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                      |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                      |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                                      |                                                                                                                 |                                                                                                                                                                                                                                                                         |                                                                                          |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                                                 | Date <b>2-26-08</b>                                                                                                                                                                                                                                                     |                                                                                          |  |