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SECRETARY OF STATE
ALLAHASSEE

1355

Cover Letter

Department of State Division of Corporations P.O. Box 6327 Tallahassee, F1 32314

SUBJECT: Just In Time Neighborhood Improvement Program, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for:

\$87.50 Filing Fee, Certified Copy & Certificate

From: George Porter III

P.O. Box 1154

Fort Pierce, Fl 34954

772-519-2644

Note: Please provide the original and one copy of the articles.

Articles of Incorporation In Compliance with Chapter 617, F. S., (Not for Profit)

Article I (Name)

Article II (Principal Office)

Article III (Purpose)

Article IV (Manner of Election)

Article V (Initial Directors/Officers)

Article VI (Initial Registered Agent and Street Address)

Article VII (Incorporator)

Article I (Name)

The Name of the corporation shall be: Just In Time Neighborhood Improvement Program, Inc. TASECRETARIASSEE. FLORIES.

Article II (Principal Office)

The principal place of business of this corporation shall be: 3220 Avenue D. Fort Pierce, Fl 34947

The principal mailing address of this corporation shall be: P.O. Box 1154
Fort Pierce, Fl 34954

Article III (Purpose)

The Purpose for which the corporation is organized is:

To assist ex-offenders and their families from the ages of 12 years old to adults that have been convicted of any misdemeanors and felonies with but not limited to transition back in society by offering guidance with education, vocational and employment training. Removing barriers to health, social economic and disability disparities. With regards of the agency's primary focus will include, but not limited to people of color.

- a.) Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organization that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- b.) No part of the net earnings of the organization shall inure to the benefits of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause here of. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements0 any political campaign on behalf of any candidate for public office.
- c.) Nowithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (i) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (ii) by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- d.) Upon the dissolution of the organization, assets shall be distributed for one or more exempted purposes within the meaning of section 501(c)(3) of the Internal revenue Code, or corresponding section of any future federal tax code, or shall be distributed too the federal government, or to a state or local government, for public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.
- e.) The President, Vice-President, Secretary, and Treasurer shall be the signers on all corporation bank accounts; with two signatures being required to sign checks on all checking accounts.

Article IV (Manner of Election)

The initial members of the board of Directors and Officers were appointed and accepted their position by mutual and unanimous decision. Members of the Board of Directors and Officers will be elected by ¾ majority vote of the current Officers. The term of membership for the Officers will be Lifetime; but Officers can resign at anytime. The general Board of Directors will have a term of 4 years, and will be limited to 5 members. A general member of the Board of Directors can be removed by a unanimous decision of the Officers. All nominees to the Board of Directors will be submitted by the Officers.

Article V (Initial Directors/Officers)

Officers:

President – George Porter III, 3002 Anderson Drive, Fort Pierce, Fl 34946 Vice- President – Rev. Dr. William Shelton, 3600 Ave. J., Fort Pierce, Fl 34946 Treasurer – Rev. Toby T. Philpart, 1931 Royal Palm Drive, Fort Pierce, Fl 34982 Secretary – Tangerla Griffin, 2008 Avenue N, Fort Pierce, Fl 34950

General Board of Directors

Rev. Dr. William Shelton, 3600 Avenue J., Fort Pierce, Fl 34946 Rev. Toby T. Philpart, 1931 Royal Palm Drive, Fort Pierce, Fl 34982 Rev. Tommy Effend, 4804 Evergreen Ave., Fort Pierce, Fl 34947 Williemae Clark, 912 North 21st Street, Fort Pierce, Fl 34950 Hazel Hoylman, 1713 Aneci Street, Port Saint Lucie, Fl 34983

Article VI (Initial Registered Agent and Street Address

The name and Florida street address of the registered agent is: George Porter III, 3002 Anderson Drive, Fort Pierce, Fl 34946

Article VII (Incorporator)

The name and address of the Incorporator is: George Porter III, 3002 Anderson Drive, Fort Pierce, Fl 34946 Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept at appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

5-02-207

Date

Signature/Incorporator

5-02-2007

PILED

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SECRETARY OF STATE
TALLAHASSEE FOR STATE