

N07000004479



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(Address)

(City/State/Zip/Phone #)

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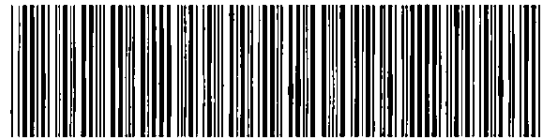
(Business Entity Name)

(Document Number)

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: COLONEL PHILLIP C. DELONG DETECHMENT #1267 MARINE CORPS LEAGUE IN

DOCUMENT NUMBER: N07000004479

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

NIC TALANTIS

(Name of Contact Person)

COLONEL PHILLIP C. DELONG DETECHMENT #1267 MARINE CORPS LEAGUE INC

(Firm/ Company)

2146 TALLSMAN CT

(Address)

THE VILLAGES, FL 32163

(City/ State and Zip Code)

NTALANTIS@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

NIC TALANTIS

954

7705426

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| ☒ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment
to
Articles of Incorporation
of

(Name of Corporation as currently filed with the Florida Dept. of State)

COLONEL PHILLIP C. DELONG DETECHMENT #1267 MARINE CORPS LEAGUE INC

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

_____ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

(Florida street address)

New Registered Office Address:

(City)

_____, Florida
(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change	<u>PT</u>	<u>John Doe</u>
☒ Remove	<u>V</u>	<u>Mike Jones</u>
☒ Add	<u>SV</u>	<u>Sally Smith</u>

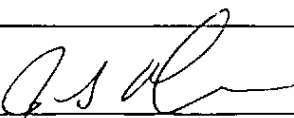
<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) ☐ Change ☐ Add	<u>COMM</u>	<u>WILLIAM WARD</u>	<u>11962 CR101</u> <u>SUITE 302 PMB 112</u>
☒ Remove			<u>THE VILLAGES, FL 32163</u>
2) ☐ Change ☐ Add	<u>sr vice c</u>	<u>CHUCK CRIST</u>	<u>11962 CR 101</u> <u>SUITE 302 PMB 112</u>
☒ Remove			<u>THE VILLAGES, FL 32162</u>
3) ☐ Change ☐ Add	<u>PAYMA</u>	<u>RAYMOND DARCY</u>	<u>11962 CR 101</u> <u>SUITE 302 pmb 112</u>
☒ Remove			<u>THE VILLAGES, FL 32163</u>
4) ☐ Change ☒ Add	<u>PAYMA</u>	<u>NIC TALANTIS</u>	<u>11962 CR 101</u> <u>SUITE 302, PMB 112</u>
☐ Remove			<u>THE VILLAGES, FL 32162</u>
5) ☐ Change ☒ Add	<u>COMM.</u>	<u>JUNE WORDEN</u>	<u>11962 CR 101</u> <u>SUITE 302 PMB 112</u>
☐ Remove			<u>THE VILLAGES, FL 32163</u>
6) ☐ Change ☐ Add	<u> </u>	<u> </u>	<u> </u> <u> </u>
☐ Remove			<u> </u>

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated OCT. 22, 2024

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JAMES MULLIN

(Typed or printed name of person signing)

PAYMASTER / REGISTERED AGENT

(Title of person signing)