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FILEO SEGRETARY OF STATE DIVISION OF CORPORATIONS

Amend/ccus 11.25.08

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: The Rainbo	ow Kids Daycare, Inc
DOCUMENT NUMBER: N0700000437	1
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning the	his matter to the following:
Owen Grier	
(Name of	Contact Person)
GTC Financial Solutions, Inc	
(Firm	/ Company)
114-86 177th Street	
(1	Address)
St. Albans, NY 11434-1448	
•	te and Zip Code)
For further information concerning this matter	r, please call:
Owen Grier	at (718) 207-3504
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address >	Street Address
Amendment Section	Amendment Section
Division of Corporations P.O. Box 6327	Division of Corporations Clifton Building
P.U. BOX 0327	CHROR Building

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

The Rainbow Kids Daycare, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N07000004371

(Document number of corporation (if known)

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit* Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
•
Amendment to Article III (Please see attached)
Addition - Article VIII (Please see attached)

(Attach additional pages if necessary) (continued)

Articles of Amendment

For

The Rainbow Kids Daycare, Inc.

ARTICLE III PURPOSES

The following are the purposes for which this organization has been organized: To provide daycare to special needs children and adults.

This organization is organized exclusively for charitable, religious, education, and scientific purposes under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE VIII DISSOLUTION OF THE ORGANIZATION

Upon the dissolution of the Corporation or the winding up of its affairs, the assets of the Corporation shall be distributed exclusively to the charitable organizations which would than qualify under the provisions of Sections 501 (c) (3) of the Internal Revenue Code and its Regulations as they now exist or as they may be hereafter amended, or to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations as said Court shall determine.

The date of adoption of the amendment(s) was: July 2, 2007
Effective date if applicable: July 2, 2007
(no more than 90 days after amendment file date)
A L C CALL C CONTO
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cas for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature (Bythe chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) Joshua Lichtenstein
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35