

**Electronic Articles of Incorporation
For**

N07000004357
FILED
May 01, 2007
Sec. Of State
dwhite

SAVE OUR PETS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVE OUR PETS, INC.

Article II

The principal place of business address:

3640-B3 N. FEDERAL HIGHWAY
PMB-545
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

3640-B3 N. FEDERAL HIGHWAY
PMB-545
LIGHTHOUSE POINT, FL. 33064

Article III

The specific purpose for which this corporation is organized is:

CONTRIBUTE FOR THE CARE AND WELL BEING OF NEGLECTED AND
ABANDONED PETS.□□□□□□INFORM AND EDUCATE THE PUBLIC.

Article IV

The manner in which directors are elected or appointed is:

VOTE

Article V

The name and Florida street address of the registered agent is:

STEVE HOFFMAN
3840 NE 26 AVENUE
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: STEVE HOFFMAN

Article VI

The name and address of the incorporator is:

STEVE HOFFMAN
3840 NE 26 AVENUE

LIGHTHOUSE POINT, FL 33064

Incorporator Signature: STEVE HOFFMAN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T
STEVE HOFFMAN
3840 NE 26 AVENUE
LIGHTHOUSE POINT, FL. 33064