## N0100000 4340

| (Re                     | equestor's Name)   |           |
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| (Cit                    | ty/State/Zip/Phone | : #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | isiness Entity Nan | ne)       |
| (Do                     | ocument Number)    | <u>.</u>  |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATI            | Hispanic-American ON:                       | Civics Foundation, Inc.  |                    |  |
|------------------------------|---|--|--------------------|--|
|                              | N07000004340                                |  |                    |  |
| DOCUMENT NUMBER:             |   |  | <del></del>        |  |
| The enclosed Articles of Art | nendment and fee are sub                    | mitted for filing.   |                    |  |
| Please return all correspond | lence concerning this mat                   | ter to the following:  |                    |  |
| Nicolás J. Gutiérrez, Jr.    |   |  |                    |  |
|                              |   | (Name of Contact Perso   | n)                 |  |
| N.J. Gutierrez Enterprises.  | LLC   |  |                    |  |
|                              |   | (Firm/ Company)  |                    |  |
| 1528 Palermo Avenue          |   |  |                    |  |
|                              | , , <u>,</u>                                | (Address)  |                    |  |
| Coral Gables, Florida 3313   | 4-6260                                      |  |                    |  |
|                              |   | (City/ State and Zip Cod   | (e)                |  |
| ngutierrez@gzflaw.com        |   |  |                    |  |
| <del></del> 1                | E-mail address: (to be use                  | d for future annual report   | notification       | 1)   |
| For further information con  | cerning this matter, please                 | e call:  |                    |  |
| Nicolás J. Gutiérrez, Jr.    |   | 30<br>at   | 5.343.3306         |  |
|                              | (Name of Contact Person                     | n) (A  | rea Code)          | (Daytime Telephone Number)   |
| Enclosed is a check for the  | following amount made p                     | ayable to the Florida Dep  | artment of         | State:   |
| ■ \$35 Filing Fee            | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | O Filing Fee<br>cate of Status<br>ed Copy<br>tional Copy is<br>used) |
| Mailing A                    | Address                                     | _ <del></del>  | Address            | on   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## **Articles of Amendment** to Articles of Incorporation

of Hispanic-American Civies Foundation, Inc.

| Hispanic-American Civics Foundation, Inc.  |  | 2020 <u>,                                 </u> |
|--|--|--|
| Name of Corporation as currently filed with the Flo  | rida Dept. of State)                             | 9:43   |
| N07000004340   |  |  |
| (Document  | Number of Corporation (if know                   | n)   |
| Pursuant to the provisions of section 617.1006, Florida samendment(s) to its Articles of Incorporation:      | Statutes, this Florida Not For Pr                | rofit Corporation adopts the following         |
| A. If amending name, enter the new name of the cor   | poration:  |  |
| Center for American Defense Studies, Inc.  |  | The new  |
| name must be distinguishable and contain the word "co<br>"Company" or "Co." may not be used in the name.     | rporation" or "incorporated" o                   |  |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDI</u> | RESS)  |  |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>                | )  |  |
| D. If amending the registered agent and/or registere new registered agent and/or the new registered of       |  | er the name of the                             |
| Name of New Registered Agent:  |  |  |
| New Registered Office Address:   | (Florida   | ı strect address)                              |
|  |  | , Florida                                      |
|  | (City)   | (Zip Code)                                     |
| New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. I   | stered Agent:<br>am familiar with and accept the | obligations of the position.                   |
|  | Signature of New Registered                      | Agent, if changing                             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add  | <u>PT</u><br><u>V</u><br><u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith  |                            |
|---|------------------------------------|--|----------------------------|
| Type of Action<br>(Check One)   | Title                              | <u>Name</u>  | <u>Addres</u> s            |
| 1) Change Add   |                                    |  |                            |
| Remove  |                                    |  |                            |
| 2) Change Add   |                                    |  |                            |
| Remove 3) Change Add Remove   |                                    |  |                            |
| 4) Change Add   |                                    |  |                            |
| Remove  5) Change Add Remove  |                                    |  |                            |
| Change Add  |                                    |  |                            |
| Remove  If amending or addin (attach additional shee)                             |                                    | onal Articles, enter change(s) here: ssary). (Be specific)   |                            |
|   |                                    | Studies (CADS) is an independent, nonpartisan, novemue Code Section 501(e)3, that develops principle |                            |
|   |                                    | American perspective - but with a clear focus on the   |                            |
| onment of the 21st co   |                                    |  |                            |
| STANCHAGE SHALL BEDLAGE IN ITS ENTIRETY THE DREWOLD WORDING OF ARTISTS IN DURDOUS |                                    |  | IDING OF ADTICUEN PURPOSES |

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| ate of each amendment(s) adoption:                                      | if other than                         |
| nis document was signed.  | . ii other man                        |
| ve date <u>if applicable</u> :  (no more than 90 days after amendment j |                                       |

f the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the nt's effective date on the Department of State's records.

n of Amendment(s) (CHECK ONE)

amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) were sufficient for approval.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |
|--|
| May 27th, 2020 Dated   |
| Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator if in the hands of a receiver, trustee, or |
| other court appointed fiduciary by that fiduciary)  Nicolás J. Gutiérrez, Jr.  |
| (Typed or printed name of person signing)  |
| Secretary, Treasurer & Director  |
| (Title of person signing)  |