N0700000 4013

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Amend

OCT 1 8 2012

T. BROWN

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: The Village at Cypress Creek Homeowners Association, Inc.
DOCUMENT NUMBER: NO 7 00000 4013
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Betty Spears (Name of Contact Person)
The Village at Cypress Creek Homeowners Association, Inc.
P.O. Box 158 (Address)
Dundee, FL 33838 (City/State and Zip Code)
Country cupid a Verizon net E-mail address! (to be used for future annual report notification)
For further information concerning this matter, please call:
Betty Spears at (863) 326-1840 (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
\$35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) \$35 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

The Village at Cypress Creek Homeowners Association (Name of Corporation as currently filed with the Florida Dept. of State)	<u>011</u> 12770.
NOT00000 4013	
(Document Number of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts amendment(s) to its Articles of Incorporation:	the following
A. If amending name, enter the new name of the corporation:	
NIA	The new
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Cor "Company" or "Co." may not be used in the name	p." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	
	- 5 XX
C. Enter new mailing address, if applicable:	36 JEEE
(Mailing address MAY BE A POST OFFICE BOX)	—
	3 200 00 00 00 00 00 00 00 00 00 00 00 00
	— 2:5
D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:	– 5
1//	,,
Name of New Registered Agent: // //	
(Florida street address)	
New Registered Office Address:	
, Florida	
(City) (Zip Code)	
New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the posit	
	•

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

	•		
Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe e Jones y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add Remove	P	Ethan (Pete) Strom	384 Midnight Cypress Dr. Winter Haven, FL 33881
2) Change Add	_ ρ	Tom Rusch	429 Midnight Cypres Dr. Winter Haven, FL 33881
Remove 3) Change Add Remove			
4) Change Add Remove			
5) Change Add Remove			
6) Change Add Remove	<u></u>		

. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)
NIA
·

The date of each amendment(s) adoption: October 5, 2012
Effective date if applicable: October 5, 2012
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 10/14/12
(By the chairman or vice chairman of the board, president or other officer-if directors
have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Tom Rusch
(Typed or printed name of person signing)
President
(Title of percon cigning)