

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000003895

**FILED**  
**Jan 29, 2010**  
**Secretary of State**

**Entity Name:** THRESHING FLOOR COMMUNITY OUTREACH, INC.

**Current Principal Place of Business:**

2600-A APALACHEE PARKWAY  
SUITE BASEMENT  
TALLAHASSEE, FL 32301 US

**New Principal Place of Business:**

**Current Mailing Address:**

2600-A APALACHEE PARKWAY  
SUITE BASEMENT  
TALLAHASSEE, FL 32301 US

**New Mailing Address:**

**FEI Number:** 26-4170789

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LUMPKIN, RONALD B  
5001 BRANDED OAKS CT.  
TALLAHASSEE, FL 32311 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: LUMPKIN, DETRIS W  
Address: 5001 BRANDED OAKS CT.  
City-St-Zip: TALLAHASSEE, FL 32311 US

Title: VP  
Name: SELVER, WALTER J  
Address: 205 WHITE DR. # B227  
City-St-Zip: TALLAHASSEE, FL 32304 US

Title: T  
Name: FENN, OSCAR  
Address: 7525 160 TRACE  
City-St-Zip: LIVE OAK, FL 32064

Title: S  
Name: REED, VERNITA  
Address: PO BOX 85  
City-St-Zip: LIVE OAK, FL 32064

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DETRIS W LUMPKIN

PRES

01/29/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date