

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000003864

**FILED**  
**Apr 19, 2011**  
**Secretary of State**

**Entity Name:** BOAT HOUSE MARINA CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

12399 OVERSEAS HIGHWAY  
MARATHON, FL 33050

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 522639  
MARATHON SHORES, FL 33052

**New Mailing Address:**

**FEI Number:** 20-8963913

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KOBY, MICHELLE  
800 DUCK KEY DR.  
DUCK KEY, FL 33050 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** PALVIG, ED  
**Address:** 2848 NE 25TH COURT  
**City-St-Zip:** FT. LAUDERDALE, FL 33305

**Title:** S/T  
**Name:** ALLISON, JOHN  
**Address:** POBOX 2129  
**City-St-Zip:** KEY WEST, FL 33045

**Title:** D  
**Name:** BEHRLE, TED  
**Address:** 503 N. LEMON STREET  
**City-St-Zip:** MEDIA, PA 19063

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOHN ALLISON

ST

04/19/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date