

N07000003853

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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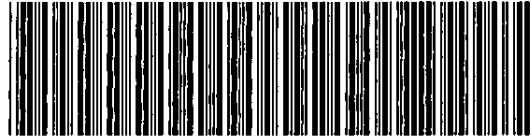
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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4/17

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Save Our Snapper, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Save Our Snapper, Inc.

Name (Printed or typed)

3205 W. Lee Street

Address

Pensacola, FL 32505

City, State & Zip

(850) 433-0296 or (850) 712-7144 (cell)

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Save Our Snapper, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3205 W. Lee Street

Pensacola, FL 32505

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To promote and enhance the commercial and sport fishing industry through reef building and fish hatchery operations..

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors must be members. Founding Directors will be the founders of the organization and will be self appointed. Elections for succeeding Directors will be held yearly during the first week of June, beginning in June, 2008. Interim directors will be appointed by the Executive Director to fill vacancies accrued between yearly elections. Sitting Directors and Gold Sponsors will be allowed to one ballot each. Elections resulting in a tie will be decided by the Executive Director who will cast one extra ballot. Unopposed Directors will retain their Directorship. Directors may be removed from office by a two thirds majority vote of the sitting Directors, the Executive Director holding one extra vote to break a tie. Additional interim Directors may be appointed as needed by the Executive Director.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Joe B. Roberts, 3205 W; Lee Street, Pensacola, FL 32505 - Executive Director

John Haynes, 6971 Datura Street, Milton, FL 32570 - Director of Finance

Dave Robau, 1515 New Hope Road, Gulf Breeze, FL 32563 - Director of Operations

Gary Ghioto, 508 W. Gregory Street, Pensacola, FL 32502 - Director of Public Relations

David Bosso, 601 Whitney Drive, Pensacola, FL 32503 - Director At Large

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

John Haynes

6971 Detura Street

Milton, FL 32570

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Joe B. Roberts

3205 W. Lee Street

Pensacola, FL 32505

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

John Wayne
Signature/Registered Agent

4/13/07
Date

Signature/Registered Agent

Signature/Incorporator

4/13/07
Date