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I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

| Mediter | anea Maintenance Association, Inc. | |
|---|---|---|
| N070000036 DOCUMENT NUMBER: | 82 | |
| The enclosed Articles of Amendment and | fee are submitted for filing. | |
| Please return all correspondence concerni | ng this matter to the following: | |
| Terresa A. Streng | | |
| | (Name of Contact Person) | _ |
| KW Property Management & Consulting | | |
| | (Firm Company) | |
| 4600 Napoli Lake Dr. | | |
| | (Address) | _ |
| Riviera Beach, Fl. 33410 | | |
| | (City/ State and Zip Code) | _ |
| tstreng@kwpmc.com | | |
| E-mail address | s: (to be used for future annual report notification) | |
| For further information concerning this m | atter, please call: | |
| Terresa Streng | 561-762-986C | |
| (Name of Co | ntact Person) (Area Code) (Daytime Telephone Number) | |
| Enclosed is a check for the following amo | ount made payable to the Florida Department of State; | |
| | Tiling Fee & D\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) S43.75 Filing Fee & Certificate of Status Certified Copy (Additional Copy is Enclosed) | |
| Mailing Address | Street Address | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE **Division of Corporations**

March 12,,2019

TERRESA A. STRENG KW PROPERTY MANAGEMENT & COUNSELING 4600 NAPOLI LAKE DR RIVIERA BEACH, FL 33410

SUBJECT: MEDITERRANEA MAINTENANCE ASSOCIATION, INC.

Ref. Number: N07000003682

We have received your document for MEDITERRANEA MAINTENANCE ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 519A00004986

Articles of Amendment to Articles of Incorporation of

Mediterranea Maintenance Association, Inc.

| (Name of Corporation as curre | ntly filed with th | e Florida Dept. o | of State) | |
|---|----------------------------|--------------------|---|---------------|
| N07000003682 | | | | |
| (Document Num | ber of Corporation | n (if known) | | |
| Pursuant to the provisions of section 617,1006, Florida Statut insendment(s) to its Articles of Incorporation: | tes, this <i>Florida N</i> | ot For Profit Co. | rporation adopts | the following |
| A. If amending name, enter the new name of the corpora | tion: | | | |
| | | | | The new |
| name must be distinguishable and contain the word "corport "Company" or "Co," may not be used in the name. | ation" or "incorp | orated" or the al. | ibraviation "Corp | o." or "Inc." |
| B. Enter new principal office address, if applicable: | | | | |
| Principal office address <u>MUST BE A STREET ADDRESS</u> | <u>(</u>) | | | 37 |
| | | | 1 | - هُدُ |
| | | | | |
| C. Enter new mailing address, if applicable: | | | | Ö |
| (Muiling address MAY BE A POST OFFICE BOX) | | | | |
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| D. If amending the registered agent and/or registered off new registered agent and/or the new registered office | | orida, enter the | name of the | |
| | | | | |
| Name of New Registered Agent: | | | | |
| | | | • | |
| New Registered Office Address: | | (Florida street a | aaress) | |
| | | | 111 - 1 | |
| | (Citv) | | , Florida (Zip Code) | |
| New Registered Agent's Signature, if changing Registere Thereby accept the appointment as registered agent. I am j | d Agent: | accept the obliga | | |
| | | | | |
| | Signature of New | Registered Agen | t, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | <u>∨</u> <u>Mik</u> | i Doe e Jones y Smith | |
|----------------------------------|---------------------|-----------------------------|---------------------------------------|
| Type of Action (Check One) | Title | <u>Name</u> | Address |
| 1) x Change | Treasure | Alex Peters | 4600 Napoli Lake Dr. |
| Add | | | Riviera Beach, Fl. 33410 |
| X Remove | | | |
| 2) Change | Treasure | John Lonergan | 4600 Napoli Lake Dr. |
| X Add | | | Riviera Beach, Fl. 33410 |
| Remove | | | |
| 3) Change | | | |
| Add | | | · · · · · · · · · · · · · · · · · · · |
| Remove | | | |
| 4) Change | | | |
| Add | | | · |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remare | | | |

| E. <u>If amending or addin</u> | g additional Articles, ent | er change(s) her | <u>e</u> : • | | |
|--------------------------------|--|--|---------------|-----|--------------|
| (uttach additional shee | ts, if necessary). (Be spe | eafic) | | | |
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| | date of each amendment(s) this document was signed. | adoption: | <u>, . , •</u> | , it | other than the |
|-----|--|---|--|--------------------------------------|----------------|
| Eff | 2/1 ective date <u>if applicable</u> : | 4/2019 (no more than | 190 days after amendment file | date) | |
| | e: If the date inserted in this bument's effective date on the f | | | uirements, this date will not be lis | sted as the |
| Add | option of Amendment(s) | (<u>CHECK OF</u> | <u>NE</u>) | | |
| | The amendment(s) was/were was/were sufficient for appro | | ers and the number of votes cas | et for the amendment(s) | |
| | There are no members or med adopted by the board of direct | | on the amendment(s). The amo | endment(s) was/were | |
| | 2/14/2019 Dated | i Ann | | | |
| | Signature | TIIN | | mt 10.1 | |
| | have not t | ocen selected, by an inc t appointed fiduciary b | N Comment of the Comm | a receiver, trustee, or | |
| | | WRI | effe Majorana | Moccia | |
| | | (Type | ed or printed name of person si | gning) | |
| | | 7 | resident. | | |
| | | | (Title of person signing) | | |