

No 7020083622

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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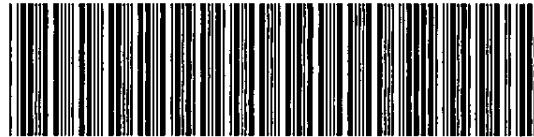
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2007 APR -6 A 1:36

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CO-01-10-07  
Mc

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** MISSION 4 GIVING, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** DAVID L. AKINS

Name (Printed or typed)

447 GARDEN VIEW TERRACE

Address

ORANGE PARK, FL 32003

City, State & Zip

904-307-8696

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
**In Compliance with Chapter 617, F.S., (Not for Profit)**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**ARTICLE I NAME**

The name of the corporation shall be:

MISSION 4 GIVING, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

447 GARDEN VIEW TERRACE  
ORANGE PARK, FL 32003

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES, INCLUDING RELIEF OF THE POOR, THE DISTRESSED, OR THE UNDERPRIVILEGED AS DEFINED BY SECTION 501 (c)(3) OF THE INTERNAL REVENUE CODE OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

**ARTICLE IV DISSOLUTION CLAUSE**

UPON THE DISSOLUTION OF THIS ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501 (c)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTUER FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE.

**ARTICLE V MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

AT THE AUGUST BOARD MEETING, THE BOARD SHALL SELECT THREE (3) MEMBERS TO SERVE ON A NOMINATING COMMITTEE. THE NOMINATING COMMITTEE SHALL PRESENT ITS CHOICES TO THE ORGANIZATION AT THE FIRST MEETING IN SEPTEMBER. A FINAL VOTE WILL BE TAKEN AT THAT MEETING. THE NOMINEE WITH THE MOST VOTES WILL WIN THE ELECTION.

**ARTICLE VI INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

KEITH DAVID, PRESIDENT  
2213 WIDE REACH DRIVE, ORANGE PARK, FL 32003

GARY HIERS, VICE PRESIDENT  
4765 LAKESHORE DRIVE WEST, ORANGE PARK, FL 32003

MARK SZAKS, SECRETARY  
1663 SANDY SPRINGS DRIVE, ORANGE PARK, FL 32003

DAVID L. AKINS, TREASURER  
447 GARDEN VIEW TERRACE, ORANGE PARK, FL 32003

**ARTICLE VII INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DAVID L. AKINS  
447 GARDEN VIEW TERRACE, ORANGE PARK, FL 32003

**ARTICLE VIII INCORPORATOR**

The name and address of the Incorporator is:

DAVID L. AKINS  
447 GARDEN VIEW TERRACE, ORANGE PARK, FL 32003

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

4/5/07  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

4/5/07  
\_\_\_\_\_  
Date