


# 2008 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

<b>DOCUMENT # N07000003537</b> 1. Entity Name <b>BANBURY AT SARASOTA NATIONAL RECREATION ASSOCIATION, INC.</b>					
Principal Place of Business <b>LAND ARC, INC.</b> <b>6150 STAKE RD. 70</b> <b>BRADENTON, FL 34203</b>			Mailing Address <b>LAND ARC, INC.</b> <b>6150 STAKE RD. 70</b> <b>BRADENTON, FL 34203</b>		
2. Principal Place of Business - No P.O. Box #		3. Mailing Address <b>LAND ARC, INC.</b> <b>2391 Pontiac Rd</b>		09232008 Chg-NP CR2E037 (12/06)	
Suite, Apt. #, etc.		Suite, Apt. #, etc. <b>2391 Pontiac Rd</b>		4. FEI Number <b>20-8861671</b>	
City & State <b>Auburn Hills MI</b>		City & State <b>Auburn Hills MI</b>		Applied For <input type="checkbox"/> Not Applicable	
Zip <b>48326</b>	Country <b>US</b>	Zip <b>48326</b>	Country <b>US</b>	5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
6. Name and Address of Current Registered Agent  <b>LANDARC, INC</b> <b>6150 STATE RD 70</b> <b>BRADENTON, FL 34203</b>				7. Name and Address of New Registered Agent  Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE <b>Margaret Schunko</b>		<b>[Signature]</b>		<b>9/29/08</b>	
<b>Amended AR is \$61.25</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be Added to Fees</b>	
Make check payable to Florida Department of State					
10. OFFICERS AND DIRECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>GRIFFITH, SCOTT</b> <b>10329 CROSS CREEK BLVD, STE. M</b> <b>TAMPA, FL 33647</b>	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>President</b> <b>Scott Brooks</b> <b>9240 ESTERO PARK COMMONS BLVD</b> <b>ESTERO FL 33928</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP</b> <b>KUNKEL, JOHN C</b> <b>4315 PABLO OAKS COURT #1</b> <b>JACKSONVILLE, FL 32224</b>	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP</b> <b>Rich Mc Cormick</b> <b>9240 ESTERO PARK COMMONS BLVD</b> <b>ESTERO FL 33928</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>ST</b> <b>VANZANT, CHRIS W</b> <b>4315 PABLO OAKS COURT #1</b> <b>JACKSONVILLE, FL 32224</b>	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>ST</b> <b>Margaret Schunko</b> <b>9240 ESTERO PARK COMMONS BLVD</b> <b>ESTERO FL 33928</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>[Signature]</b>	<input type="checkbox"/> Delete	<b>800136690828</b> <b>10/07/08--01016--010 **\$1.25</b>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>[Signature]</b>	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>[Signature]</b>	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <b>[Signature]</b>		<b>9/29/08 239-445-4800</b>			
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR <b>Margaret Schunko</b>					

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

