

NO70000003527

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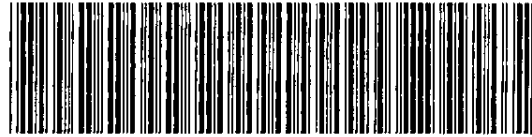
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Amend

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11 MAY -9 PM 3:37

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TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: 56 PROFESSIONAL CENTER CONDOMINIUM ASSO

DOCUMENT NUMBER: N07000003527

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PETER J. MUNSON, ESQUIRE

(Name of Contact Person)

MUNSON VINING MIDYETTE & GEARY, LLP

(Firm/ Company)

1611 HARDEN BOULEVARD

(Address)

LAKELAND, FL 33803

(City/ State and Zip Code)

misalehmd@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Peter J. Munson, Esquire

(Name of Contact Person)

at (863) 687-8320

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**AMENDMENT TO ARTICLES OF INCORPORATION
OF
56 PROFESSIONAL CENTER CONDOMINIUM ASSOCIATION, INC.**

Pursuant to Article XI, Amendments, of the Articles of Incorporation of 56 Professional Center Condominium Association, Inc. ("Association"), the undersigned, being one hundred percent of the active members of the Association hereby amend the Articles of Incorporation as follows:

Article III. Power, Paragraph 3.2, is amended to add the following powers to the Association:

1. To own and convey property.
2. To operate and maintain the surface water management system facilities, including all inlets, ditches, swales, culverts, water control structures, retention and detention areas, ponds, lakes, floodplain compensation areas, wetlands and any associated buffer areas, and wetland mitigation areas.
3. To sue and be sued.
4. To exist in perpetuity; however, if the Association is dissolved, the control or right of access to the property containing the surface water management system facilities shall be conveyed or dedicated to an appropriate governmental unit or public unit and that if not accepted, then the surface water management system facilities shall be conveyed to a non-profit corporation similar to the association.

All provisions of the Articles of Incorporation of 56 Professional Center Condominium Association, Inc. not specifically amended herein shall remain in full force and effect.

IN WITNESS WHEREOF, this amendment to the Declaration is executed this 9 day of March, 2011.

MIS 56, LLC, a Florida limited liability company

In the Presence of:

Mahe K.
Print Name: MAHER KADOURA

By: *M. I. Saleh*
M. I. SALEH, Manager *1 PD*

Denise D. Schuster
Print Name: Denise D. Schuster

FAMILY DOCTORS OF TAMPA, LLC
a Florida limited liability company

Mahe K.
Print Name: MAHER KADOURA

By: *Ramon J. Santiago*
RAMON J. SANTIAGO, Managing Member

Marvin H. Cox
Print Name: MARVIN H. COX

By: *Frederick Malibiran*
FREDERICK MALIBIRAN, Managing Member

Mahe K.
Print Name: MAHER KADOURA

Bassam Aref
BASSAM AREF

Jerilyn Santiago
Print Name: Jerilyn Santiago

Mahe K.
Print Name: MAHER KADOURA

Marilyn Aref
MARILYN AREF

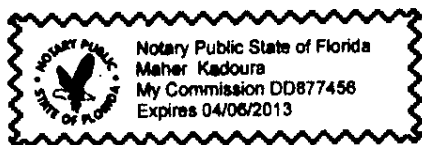
Marvin H. Cox
Print Name: MARVIN H. COX

FILED
11 MAY -9 PM 3:37
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY, that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, M. I. SALEH, as Manager of MIS 56, LLC, a Florida limited liability company, to me personally known and who did take an oath, and known to me to be the individual described in and who executed the foregoing instrument as said officer, and he acknowledged before me that he executed the same on behalf of said corporation for the purposes therein expressed.

WITNESS my hand and official seal in Tampa, said County and State, this 9 day of March, 2011.

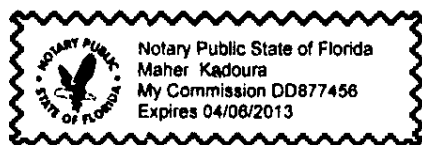


04/06/2013 *Maher Kadoura*
Notary Public
My Commission Expires:

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY, that on this day personally appeared before me, these officers duly authorized to administer oaths and take acknowledgments, RAMON J. SANTIAGO and FREDERICK MALIBIRAN, as Managing Members of FAMILY DOCTORS OF TAMPA, LLC, a Florida limited liability company, to me personally known and who did take an oath, and known to me to be the individuals described in and who executed the foregoing instrument as said officers, and they acknowledged before me that they executed the same on behalf of said corporation for the purposes therein expressed.

WITNESS my hand and official seal in Tampa, said County and State, this 9 day of March, 2011.

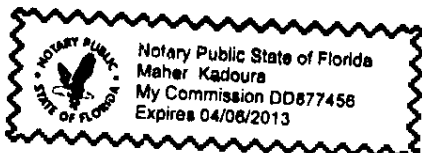


04/06/2013 *Maher Kadoura*
Notary Public
My Commission Expires:

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY, that on this day personally appeared before me, these officers duly authorized to administer oaths and take acknowledgments, BASSAM AREF AND MARILYN AREF, who [☒] are to me personally known or [☐] presented identification in the form of _____, and who did take an oath, and known to me to be the individuals described in and who executed the foregoing instrument as said officers, and they acknowledged before me that they executed the same for the purposes therein expressed.

WITNESS my hand and official seal in Tampa, said County and State, this 9 day of March, 2011.



04/06/2013 *Maher Kadoura*
Notary Public
My Commission Expires: