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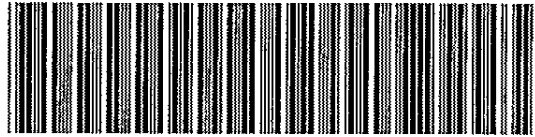
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2007 APR -3 PM 4:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

March 22, 2007

Secretary of State
State of Florida
The Capitol
Tallahassee, FL 32304

Dear Sir:

I am writing this letter requesting that the enclosed Articles of Incorporation for Fellowship Union, Inc. to be filed, certified and processed by your office.

Please find a check for \$78.00 to cover various fees and taxes.

Thank you.

Original request sent without
check. Check enclosed & a copy
of original request. First request
mailed on March 23, 2007. This
letter mailed on March 23, 2007.

Sincerely,

James Ciggs
James Ciggs
Resident Agent

**ARTICLES OF INCORPORATION
Of
FELLOWSHIP UNION, INC.**

2007 APR -3 PM 4:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

We, the undersigned, hereby associate ourselves for the purpose of becoming a nonprofit corporation under the nonprofit corporation law of the State of Florida, do hereby certify:

ARTICLE I.

The name of the corporation shall be:

Fellowship Union, Inc.

ARTICLE II.

The principal office of the corporation shall be:

1111 Center Stone Lane

Riviera Beach, FL 33404

ARTICLE III.

Said corporation is organized exclusively for charitable, religious, educational, scientific purposes, to help people in a compassionate, dignified manner through bringing together grass-roots organizations and programs partnering with faith groups, nonprofits, business, government and the general public. In addition, the aforementioned will make distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue code, or the corresponding section of any future federal tax code.

ARTICLE IV.

The names and post office addresses of the first Board of Directors, who, subject to the provisions of this Articles of Incorporation, the By-Laws and the Acts of Legislature, shall hold office for the first year of the corporation's existence, or until successors are elected and shall be duly qualified are:

(1) James Ciggs, President
1111 Center Stone Lane
Riviera Beach, FL 33404
P.O. Box 9357
Riviera Beach, FL 33419

(2) Larry D. Mitchell, Vice President
3360 N.W. 205th Street
Opa Locka, FL 33056

(3) Joseph King, Treasurer
444 N.W. 10th Avenue
Ft. Lauderdale, FL 33311

(4) Anthony Hugley, Secretary
4241 N.W. 19th Street, #161
Ft. Lauderdale, FL 33313

ARTICLE V.

Any Board member shall have the privilege of making motions and serving on committees.

The number of the Board of Directors of the corporation shall not be less than one (1) person, and is expandable up to ten (10) members.

- (a) The officers of this organization shall be no more than one (1) President, no more than one (1) Vice President, Secretary, Treasurer, Volunteer Coordinator, and Member-at-Large.
- (b) Officers shall be elected at the annual/yearly meeting of the organization by the members present.
- (c) Officers shall assume their official duties at the close of the current year of their election (i.e., last day of the year on September 1, 2007 following their election).
- (d) Officers shall serve a term of four (4) years and/or until their successors are elected.
- (e) A person shall be eligible to serve as long as the Board approves.
- (f) Officers of this organization shall be elected in the following manner:
 - i. There shall be a nominating committee consisting of three Board members.
 - ii. Appropriate notification of elections will be given to all Board members.

- iii. The nominating committee shall present a slate of nominees for all offices to be filled and report the slate of nominees to the Board members at the annual/yearly meeting of the organization.
- iv. Following the report from the nominating committee, an opportunity shall be given for nominations from the floor.
- v. Only those who have consented to serve, shall be eligible for nomination, either by the committee or from the floor.
- vi. A vacancy occurring in any office shall be filled for the unexpired term by a person elected by a majority vote of the remaining members of the executive Board committee.

ARTICLE VI.

The duties of officers are as follows:

- (a) The President shall preside or alternately preside at all meetings of the organization and of the executive board committee; shall perform such other duties as may be prescribed in these By-Laws or assigned to her/him by the Executive Board Committee, and shall coordinate the work of the officers and committees, in order that objectives/mission may be promoted.
- (b) The Vice-President shall act as aid to the President and in his/her designated order, perform the duties of the President in the absence or inability to serve.
- (c) The Secretary shall record the minutes of all meetings of the organization and of the executive board committee, and place copies of minutes of regular meetings with each member.

ARTICLE VII.

The registered agent and street address is as follows:

James Ciggs
1111 Center Stone Lance
Riviera Beach, FL 33404

ARTICLE VIII.

The By-Laws may be amended at any regular or executive meeting of the organization by a majority vote of the executive board committee members. Committee Members are:

1. James Ciggs, President
2. Larry D. Mitchell, Vice-President
3. Joseph King, Treasurer
4. Anthony Hugley, Secretary

By-Laws were adopted by Fellowship Union on February 24, 2007.

ARTICLE IX.

The effective date of theses Articles shall be *March 28, 2007*

ARTICLE X.

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine which are organized and operated exclusively for such purposes.

ARTICLE XI.

SUBSCRIBED at Howard, _____ County, Florida this 9 day of
March, 2007.

ARTICLE XII.

The name and address of the Incorporators are:

- | | |
|--|--|
| (1) James Ciggs, President
1111 Center Stone lane
P.O. Box 9357
Riviera Beach, FL 33419 | (2) Larry D. Mitchell, Vice President
3360 N.W. 205 th Street
Opa Locka, FL 33056 |
| (3) Joseph King, Treasurer
444 N.W. 10 th Avenue
Ft. Lauderdale, FL 33311 | (4) Anthony Hugley, Secretary
4241 N.W. 19 th Street, #161
Ft. Lauderdale, FL 33313 |

Having been named as registered agent to accept service of process for the above-stated Corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

James Ciggs
James Ciggs, Registered Agent

3/9/07
Date

James Ciggs
James Ciggs, Incorporator

3/9/07
Date

Larry D. Mitchell
Larry D. Mitchell, Incorporator

3/9/07
Date

Joseph L. King
Joseph King, Incorporator

3/9/07
Date

Anthony Hugley
Anthony Hugley, Incorporator

3/9/07
Date

2007 APR -3 PM 4:09
CLERK OF DISTRICT COURT
TALLAHASSEE, FLORIDA

FILED