N07000003136

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SECRETARY OF STATE
TAIL AHASSEF, FL BRUIL

COVER LETTER

TO: Amendment Section Division of Corporations

> Amendment Section Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

CENTRAL NAME OF CORPORATION:	AREA NEIGHBORHOOD	ASSOCIATION	OF WILTON MANORS, INC
N07000003136			
DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee	e are submitted for filing.		
Please return all correspondence concerning to	this matter to the following:		
PAUL ROLLI			
	(Name of Contact P	erson)	<u> </u>
CENTRAL AREA NEIGHBORHOOD ASS	SOCIATION OF WILTON M	IANORS, INC	
	(Firm/ Compan	y)	
PO BOX 70045			
	(Address)		
FORT LAUDERDALE, FL 33307			
	(City/ State and Zip	Code)	
MEMBERSHIP@CANAWM.ORG			
E-mail address: (to	o be used for future annual re	port notification)
For further information concerning this matte	er, please call:		
PAUL ROLLI	al	703	855-0738
(Name of Contac	et Person)	(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount	made payable to the Florida	Department of S	State:
	g Fee & D 43.75 Filing Fee f Status Certified Copy (Additional copy enclosed)	is Certifi (Addit Enclo	D Filing Fee icate of Status led Copy ional Copy is sed)
Mailing Address Amendment Section	_	t reet Address mendment Secti	on

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301

Clifton Building

2016 HAR -8 PM 3: 5:

Articles of Amendment to Articles of Incorporation of

CENTRAL AREA NEIGHBORHOOD ASSOCIATION OF WILTON MANORS, INC. (Name of Corporation as currently filed with the Florida Dept. of State) N07000003136 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 2016 NE 6TH TERRACE B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) WILTON MANORS, FL 33305 C. Enter new mailing address, if applicable: P.O. BOX 70045 (Mailing address MAY BE A POST OFFICE BOX) FORT LAUDERDALE, FL 33307 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: PAUL ROLLI Name of New Registered Agent: 2016 NE 6TH TERRACE (Florida street address) New Registered Office Address: WILTON MANORS Florida (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am famili<u>ar wi</u>th and accept the obligations of the position. lew Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mil</u>	n <u>Doe</u> ke Jones ly Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
l) Change	D	JAMES CROMAR	2408 NE 8TH AVE
Add X Remove			WILTON MANORS, FL 33305
2) Change	T	DON D'ARMINIO	328 NE 20TH ST
Add XRemove			WILTON MANORS, FL 33305
X Change	VT	FRED CAPLAN	506 NE 19TH TERR
Add			WILTON MANORS, FL 33305
Remove			
4) Change	D	RON POSKUS	501 NE 27TH DRIVE
X Add Remove			WILTON MANORS, FL 33334
5) Change			
Add			
Remove			
6) Change			

(attach additional sheets, if necessary).	(Be specific)
EE ATTACHED DOCUMENT	
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AMENDMENT TO ARTICLES OF INCORPORATION OF CENTRAL AREA NEIGHBORHOOD ASSOCIATION OF WILTON MANORS, INC.

Article IV of the Articles of Incorporation of the Association is hereby amended and restated in its entirety to read as follows:

ARTICLE IV QUALIFICATIONS OF MEMBERS AND THE MANNER OF THEIR ADMISSION

Voting membership in this association is open to any person at least 18 years of age who is a resident within the following geographical limits:

The area to be included in this association shall be bounded on the South by the south fork of the Middle River, on the East by the F.E.C. Railway right of way, on the West by North Andrews Avenue, and on the North by Oakland Park Boulevard, excluding any area outside the boundary of the City of Wilton Manors, Florida.

Non-voting membership is open to any person at least 18 years of age who is a resident of the City of Wilton Manors outside the foregoing geographical limits.

* * * * * * * *

The foregoing Amendment was duly presented to the President of the Association and the members present at a regular meeting of the members held on October 21, 2015 and duly adopted by at least 2/3 of the voting members present at the annual meeting of the members held on 2/3, 2016.

Paul Rolli President

Brent White, Secretary

The date of each amendment(s) adoption: Librurary 3, 20/6, if other than the
The date of each amendment(s) adoption: date this document was signed.
Effective date if applicable: (no more than 90 days after amendment file date)
(no more than 90 days after amenament file date)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 3/2//C Signature
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
PAUL J ROLLI
(Typed or printed name of person signing)
PRESIDENT, CENTRAL AREA NEIGHBORHOOD ASSOCIATION
(Title of person signing)