

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000002773

FILED  
Mar 26, 2012  
Secretary of State

**Entity Name:** KNIGHTS OF COLUMBUS COUNCIL # 13341, INC

**Current Principal Place of Business:**

12905 STATE ROAD 70 EAST  
LAKEWOOD RANCH, FL 34202

**New Principal Place of Business:**

**Current Mailing Address:**

12905 STATE ROAD 70 EAST  
LAKEWOOD RANCH, FL 34202

**New Mailing Address:**

**FEI Number:** 90-0098394

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CIPRIANO, VINCENT  
12905 STATE ROAD 70 EAST  
LAKEWOOD RANCH, FL 34202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: DIR  
Name: TRESTON, CHRIS  
Address: 12905 STATE ROAD 70 EAST  
City-St-Zip: LAKEWOOD RANCH, FL 34202

Title: DIR  
Name: GRAVES, MICHAEL  
Address: 12905 STATE ROAD 70 EAST  
City-St-Zip: LAKEWOOD RANCH, FL 34202

Title: DIR  
Name: HELLNER, ROBERT  
Address: 12905 SR 70 E  
City-St-Zip: LAKEWOOD RANCH, FL 34202

Title: DIR  
Name: MAIDA, CARMINE J  
Address: 12905 STATE ROAD 70 EAST  
City-St-Zip: LAKEWOOD RANCH, FL 34202

Title: DIR  
Name: SWIHURA, ANTON G  
Address: 12905 STATE ROAD 70 EAST  
City-St-Zip: LAKEWOOD RANCH, FL 34202

Title: DIR  
Name: SOUZA, EDWARD  
Address: 12905 STATE ROAD 70 EAST  
City-St-Zip: BRADENTON, FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANTON SWIHURA

DIR

03/26/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date