N0700000 2652

| (Re | equestor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | dress) | |
| ————(Ad | ldress) | |
| (Cit | ty/State/Zip/Phon | ne #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Na | me) |
| (Do | ocument Number |) |
| Certified Copies | _ Certificate | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| RENAR RIVER PLACE/ANTIGUA CONDOMINIUM ASSOCIATION, INC. | | | |
|---|-------------|-------------|------------------|
| DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | |
| Please return all correspondence concerning this matter to the following: | | | |
| JOSHUA D. MIRON, ESQ. | | | |
| (Name of Contact Person) | | | |
| SHARFI HOLDINGS, LLC | | | |
| (Firn/ Company) | | | |
| 3731 NE PINEAPPLE AVENUE | | | |
| (Address) | | | |
| JENSEN BEACH, FL 34957 | | | |
| (City/ State and Zip Code) | | | |
| jmiron@sharfiholding.com | | | |
| E-mail address; (to be used for future annual report notification) | | | |
| For further information concerning this matter, please call: | CO | 202 | |
| Joshua Miron 954 261-7740 | ALL | 2022 NOV 15 | 3 |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) | | _ | 1, 1079 24.81 |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | RY 0 | | |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed) | | AH 10: 06 | A THE ST |

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

RENAR RIVER PLACE/ANTIGUA CONDOMINIUM ASSOCIATION, INC.

| (Name of Corporation as currently filed with the Flo | rida Dept. of State) | | |
|--|-------------------------------------|---------------------------------------|--|
| N07000002652 | , | | |
| (Document | Number of Corporation (if | known) | |
| Pursuant to the provisions of section 617.1006. Florida samendment(s) to its Articles of Incorporation: | Statutes, this <i>Florida Not I</i> | For Profit Corporation adopts the f | ollowing |
| A. If amending name, enter the new name of the cor | poration: | | |
| name must be distinguishable and contain the word "con | rporation" or "incorporate | ed" or the abbreviation "Corp." or | The new "Inc." |
| "Company" or "Co." may not be used in the name. | | • | |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDR</u> | RESS) | | <u>.</u> |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | , | | |
| | | | |
| | | | |
|). If amending the registered agent and/or registered | i office address in Florida | , enter the name of the | 2022 NOV 15 SECRETAR TALLA |
| new registered agent and/or the new registered of | fice address: | | |
| Name of New Registered Agent: | <u> </u> | | |
| | (F | lorida street address) | rati |
| New Registered Office Address: | | | AH 10: 06 |
| | | , Florida | |
| | (City) | (Zip Code) | ,— <u>, , , , , , , , , , , , , , , , , , </u> |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | 1 Doe c Jones y Smith | |
|----------------------------------|---------------------|---|---|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| Change Add | <u>T</u> | MARK JONES | 3731 NE PINEAPPLE AVE JENSEN BEACH, FL 34957 |
| 2) Change Add | <u>V, T</u> | SARAH SHARFI | 3731 NE PINEAPPLE AVE JENSEN BEACH, FL 34957 |
| Remove 3) Remove | | | |
| 4) Change Add | | | |
| Remove 5) Change Add Remove | | | |
| の Change Add | | | |
| E. If amending or additional she | ng additional A | rticles, enter change(s) here: . (Be specific) | |
| | | | |
| | | | |

| The date of each amendment(s) add date this document was signed. | option:, if other than the |
|---|---|
| Effective date if applicable: | |
| · | (no more than 90 days after amendment file date) |
| Note: If the date inserted in this bloc document's effective date on the Dep | k does not meet the applicable statutory filing requirements, this date will not be listed as the artment of State's records. |
| Adoption of Amendment(s) | (CHECK ONE) |
| The amendment(s) was/were add was/were sufficient for approval | opted by the members and the number of votes cast for the amendment(s) |

|) | There are no mem adopted by the bo | bers or members entitled to vote on the amendment(s). The amendment(s) was/were ard of directors. |
|---|------------------------------------|--|
| | Dated | NOVEMBER 8, 2021 |
| | Significan | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | | BENJAMIN SHARFI |
| | | (Typed or printed name of person signing) |
| | | PRESIDENT |
| | | (Title of person signing) |