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FLORIDA DEPARTMENT OF STATE Division of Corporations

November 3, 2011

LINDA WILSON FLAGLER MANAGEMENT, INC. P. O. BOX 830177 OCALA, FL 34483-0177

SUBJECT: THE PRESERVE AT HEATH BROOK HOMEOWNERS'

ASSOCIATION, INC.

Ref. Number: N07000002471

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6906.

Darlene Connell Regulatory Specialist II

Letter Number: 311A00025086

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TO: Amendment Section
Division of Corporations

NAME OF CORPORATION:	The Preserve at Heath	Brook Homeowners' A	ssociation, Inc.
DOCUMENT NUMBER: N070	00002471		
The enclosed Articles of Amenda	nent and fee are subm	nitted for filing.	
Please return all correspondence	concerning this matte	r to the following:	
Linda Wilson			
	(Name	e of Contact Person)	
Flagler Management, Inc.			
	(1	Firm/ Company)	
P.O. 830177			
		(Address)	
Ocala, FL 34483-0177	(Cr.)	0	
	(City/	State and Zip Code)	
7. 1. 1. 0	.t		
wilsonlindam@y E-mai	anoo.com I address: (to be used	for future annual report	notification)
For further information concerning	ng this matter, please	call:	
1 ! 4. W!!		252	. 422 0011
Linda Wilson (Name of Contact	Person)	at (_332) 622-8811 ode & Daytime Telephone Number)
(Maine of Contact	. r cisony	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, ao de Bayanno i diopnono i democi,
Enclosed is a check for the follow	ving amount made pa	yable to the Florida Dep	artment of State:
•	\$43.75 Filing Fee & I Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Addr	ess	Street	<u>Address</u>

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

The Preserve at Heath Brook Homeowners' Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N0700002471 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Page 1 of 4

Signature of New Registered Agent, if changing

If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director. (Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an

additional sheet.)

Title(s)		<u>Name</u>		Address
1)				
2)	•		 	
3)			- :	
4)		······	 -	
5)			- -	
6	,			
If REMOVING	an office	r and/or director, please list the	title(s) and	name of the officer/director to be removed:
Title(s)	Name		Title(s)	Name
1)			4)	
2)			5)	
			~	

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)
Add the following Article
Article IV
5. To exist in perpetuity; however, if the association is dissolved, the control or right of access to the property
containing the surface water management system facilities shall be conveyed or dedicated to an appropriate
governmental unit or public unit and that if not accepted, then the surface water management system facilities
shall be conveyed to a non-profit corporation similar to the association.

The date of each amendment(s) adoption: October 19, 2011
Effective date if applicable: October 19, 2011
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK-ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated November 15, 2011
Signature La Nemaris
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Tai Demaris
(Typed or printed name of person signing)
President
("Fitle of person signing)

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