

NA 7889002368

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PICK-UP WAIT MAIL

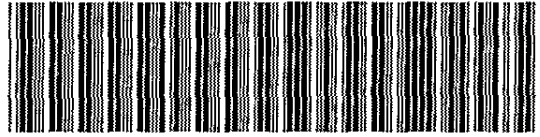
(Business Entity Name)

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2007 MAR -6 P 4:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

3-2-07
W.C.

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: WHEELS OF MAN M.C. OF LEVY COUNTY INC.
(PROPOSED CORPORATE NAME - **MUST INCLUDE SUFFIX**)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: DONALD L PITTMAN JR
Name (Printed or typed)

20902 SW CARDINIAL AVE
Address

DUNNELLON, FL 34431
City, State & Zip

352-465-3455
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

WHEELS OF MAN M.C. OF LEVY COUNTY INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

7750 SE 196TH TERRACE
MORRISTON, FL 32668

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

- A. TO PROVIDE A FACILITY FOR PROMOTING FELLOWSHIP AND THE INTERCHANGE OF EXPERIENCE AND INFORMATION AMONG OWNERS, RIDERS AND OTHERS INTERESTED IN ALL MOTORCYCLES AND TO EXCOURAGE SAFE AND SPORTMAN-LIKE CONDUCT ON THE PUBLIC HIGHWAYS
- B. TO PROVIDE ACTIVITIES PERTAINING TO MOTORCYCLES.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

DIRECTORS ARE ELECTED BY A MAJORITY OF VOTING MEMBERS.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

- JOSEPH CACCAVONE, 12990 SE 71ST. MORRISTON, FL. 32668 (PRESIDENT)
- DONALD L PITTMAN JR., 20902 SW CARDINAL AVE. DUNNELLON, FL. 34431 (VICE-PRESIDENT)
- IVAN P GORDON, 13506 NORTH U.S. HWY 27. OCALA, FL. 34482 (SECRETARY)
- TIMOTHY G LAMA, 1391 SW 182 TERRACE. WILLISTON, FL. 32696 (TREASURER)

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DONALD L PITTMAN JR., 20902 SW CARDINAL AVE. DUNNELLON, FL. 34431

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:


JOSEPH CACCAVONE, 12990 SE 71ST. MORRISTON, FL. 32668

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

MARCH 1ST 2007
Date



Signature/Incorporator

MARCH 1ST 2007
Date

CONSTITUTION

PASSED BY DEERFIELD

Article I. - NAME

THE NAME OF THE ORGANIZATION SHALL BE WHEELS OF MAN M.C. OF LEVY COUNTY INC.

Article II - DEFINITION

ORGANIZATION SHALL BE AN INDEPENDENT NOT FOR PROFIT MEMBERSHIP SOCIETY. GOVERNED BY THE NATIONAL CHAPTER, WHEELS OF MAN M.C. INC., OF DEERFIELD BEACH, FL.

Article III - PURPOSES, POLICIES AND OBJECTIVES

THE PURPOSES, POLICIES AND OBJECTIVES OF THIS ORGANIZATION ARE:

A. TO PROVIDE A FACILITY FOR PROMOTING FELLOWSHIP AND THE INTERCHANGE OF EXPERIENCE AND INFORMATION AMONG OWNERS, RIDERS AND OTHERS INTERESTED IN ALL MOTORCYCLES AND TO ENCOURAGE SAFE AND SPORTSMAN-LIKE CONDUCT ON THE PUBLIC HIGHWAYS.

B. TO PROVIDE ACTIVITIES PERTAINING TO MOTORCYCLES.

Article IV - OPERATIONS AND CONDUCT

ITS CERTIFICATES OF INCORPORATION, ITS CONSTITUTION AND ITS BY-LAWS SHALL GOVERN THIS ORGANIZATION.

Article V - MEMBERSHIP

A. ELIGIBILITY- ANY PERSON OVER 21 YEARS OF AGE OWNING A MOTORCYCLE OF 650 CC OR OVER SHALL BE ELIGIBLE FOR MEMBERSHIP.

B. ASSOCIATE MEMBERSHIP MAY BE CONFERRED BY THE BOARD OF DIRECTORS OF THIS ORGANIZATION ONLY ON PERSONS WHO MAKE OUTSTANDING CONTRIBUTIONS TO THE WHEELS OF MAN M. C., INC.

Article VI - OFFICERS

THIS ORGANIZATION SHALL HAVE A PRESIDENT, VICE PRESIDENT, TREASURER, SERGEANT- AT-ARMS, ROAD CAPTAIN, SECRETARY AND CHAPLAIN, WHO SHALL COMPRISE THE BOARD OF DIRECTORS. THE FOREGOING OFFICERS SHALL BE ELECTED BY THE MEMBERSHIP AND SHALL HOLD OFFICE FOR ONE YEAR OR UNTIL THEIR SUCCESSORS SHALL QUALIFY. NO INDIVIDUAL MAY HOLD MORE THAN ONE OFFICE.

Article VII - MEETINGS

BUSINESS MEETINGS SHALL BE HELD AT LEAST ONCE EACH WEEK UNLESS THE BOARD OF DIRECTORS SHALL RULE OTHERWISE DUE TO AN ACTIVITY BEING SUPPORTED BY THE MEMBERSHIP. MEETINGS OF THE BOARD OF DIRECTORS SHALL BE HELD AS OFTEN AS IS DEEMED NECESSARY BY SAID BOARD FOR THE GOOD AND WELFARE OF THE ORGANIZATION.

Article VIII - AMENDMENTS

IN ORDER TO AMEND THIS CONSTITUTION, THERE SHALL BE AT LEAST SEVENTY FIVE PERCENT (75%) OF THE TOTAL VOTING MEMBERSHIP PRESENT. A SEVENTY-FIVE PERCENT (75%) AFFIRMATIVE VOTE OF THOSE AFOREMENTIONED IS NECESSARY TO PASS THE AMENDMENT. THE TOTAL MEMBERSHIP OF THE ORGANIZATION SHALL BE NOTIFIED BY MAIL OF ANY PROPOSED AMENDMENT TO THIS CONSTITUTION AT LEAST 10 DAYS IN ADVANCE OF THE MEETING AT, WHICH THE PROPOSED AMENDMENT IS TO BE ACTED UPON.