

NO 7000002363

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

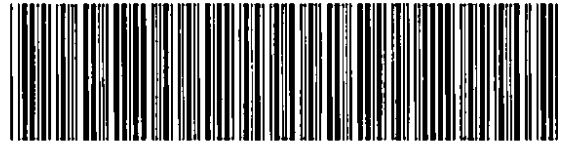
(Document Number)

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JUL 10 2018  
S. YOUNG

18 JUL -9 AM 9:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 26, 2018

EVELYN GUZMAN  
DRESI, LLC  
1350 N ORANGE AVENUE STE 100  
WINTER PARK, FL 32789

SUBJECT: LAKE FREDRICA TOWNHOMES CONDOMINIUM ASSOCIATION,  
INC.  
Ref. Number: N07000002363

We have received your document for LAKE FREDRICA TOWNHOMES  
CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00.  
However, the enclosed document has not been filed and is being returned for the  
following correction(s):

Amendments for nonprofit corporations are filed in compliance with section  
617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or  
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call  
(850) 245-6050.

Shelia H Young  
Regulatory Specialist II

Letter Number: 818A00013263

RECEIVED  
18 JUL -9 PM 1:41  
SECRETARY OF  
TALLAHASSEE

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Lake Frederica Townhomes Condominium Association, Inc

DOCUMENT NUMBER: N07000002363

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Evelyn Guzman

(Name of Contact Person)

Dresi, LLC

(Firm/ Company)

1350 N Orange Ave Ste 100

(Address)

Winter Park, FL 32789

(City/ State and Zip Code)

ap@dresi.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Evelyn Guzman

(Name of Contact Person)

at 407-378-7844  
(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State: check # 2524 sent previously

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Lake Frederica Townhomes Condominium Association, Inc

(Name of Corporation as currently filed with the Florida Dept. of State)

N07000002363

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

N/A

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

N/A

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

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TALLAHASSEE, FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change                      PT        John Doe

☐ Remove                      V        Mike Jones

☒ Add                              SV        Sally Smith

| Type of Action<br>(Check One)              | Title       | Name                    | Address                             |
|--|-------------|-------------------------|-------------------------------------|
| 1) <input type="checkbox"/> Change         | <u>DPST</u> | <u>Mary L. Demetree</u> | <u>941 W Morse Blvd</u>             |
| <input type="checkbox"/> Add               |             |                         | <u>Suite 315</u>                    |
| <input checked="" type="checkbox"/> Remove |             |                         | <u>Winter Park, FL 32789</u>        |
| 2) <input type="checkbox"/> Change         | <u>P</u>    | <u>Lori Koogler</u>     | <u>1350 N Orange Ave, Suite 100</u> |
| <input checked="" type="checkbox"/> Add    |             |                         | <u>Winter Park, FL 32789</u>        |
| <input type="checkbox"/> Remove            |             |                         |                                     |
| 3) <input type="checkbox"/> Change         | <u>VP</u>   | <u>Emily Scherer</u>    | <u>1350 N Orange Ave, Suite 100</u> |
| <input checked="" type="checkbox"/> Add    |             |                         | <u>Winter Park, FL 32789</u>        |
| <input type="checkbox"/> Remove            |             |                         |                                     |
| 4) <input type="checkbox"/> Change         | <u>ST</u>   | <u>Melina Leon</u>      | <u>1350 N Orange Ave, Suite 100</u> |
| <input checked="" type="checkbox"/> Add    |             |                         | <u>Winter Park, FL 32789</u>        |
| <input type="checkbox"/> Remove            |             |                         |                                     |
| 5) <input type="checkbox"/> Change         |             |                         |                                     |
| <input type="checkbox"/> Add               |             |                         |                                     |
| <input type="checkbox"/> Remove            |             |                         |                                     |
| 6) <input type="checkbox"/> Change         |             |                         |                                     |
| <input type="checkbox"/> Add               |             |                         |                                     |
| <input type="checkbox"/> Remove            |             |                         |                                     |

E. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

N/A

The date of each amendment(s) adoption: June 18, 2018, if other than the date this document was signed.

Effective date if applicable: June 18, 2018  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

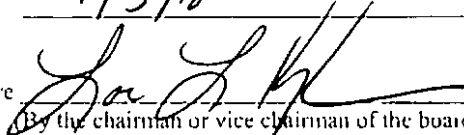
Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

7/5/18

Signature



(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Lori L Karglen

(Typed or printed name of person signing)

President

(Title of person signing)